	API Well Number: 15-03	
Kansas Corporation Commission	Spot: NWSWNNNE	
	_4454	Feet from N/S Line of Section
District Plugging Report	2592	Feet from ✓ E/ W Line of Section ong: 95.079390 Date: 1/28/16
	-	
	Lease Name: HOLLAND	Well #: JCV 04
	County: Crawford	Total Vertical Depth: 230 feet
Operator License No: 101	String	Size Depth Pulled Comments
Op Name: KANSAS CORPORATION COMMISSI	ON SURF - Casing	6.000
Address 1: 226 N MAIN STE 220		· ·
Address 2:		
City: WICHITA		
State: <u>KS</u> Zip Code: <u>67202</u> -		
Well Type: OG - Oil & Gas (Oil)	UIC Docket No.:	Date/Time to Plug: 1/22/18 //
Plug Co License No.: 33749	Plug Co. Name: KWS	
Proposal Revd from: MIKE KEPLEY	Company Name: KWS	Phone: (620) 431-9212
Report:		
Plugging Proposal Received By: TONY ANDERS	SON	Witness Type: COMP - Complete 100%
Date/Time Plugging Completed: 1/22/18 /	KCC Agent: TONY ANDE	RSON
Actual Plugging Report:		Perfs: Top Bottom Thru
RAN 1" WITH SWEDGE TO 165 TO 230' AND PUMPED 47 SACKS OF C RESTORED.		
·	•	.
	·	,
	•	
CONTRACT#38595;CONTRO	DL#20170007-004;GPS BY TONY;	NAD 83
Plugged Thru: TBG - Tubing		Plugged Due to Compliance Issue: Yes No
District: 03 RECE KANSAS CORPORA		indern.
· · · · · · · · · · · · · · · · · · ·	6 2018	(Technician) Form: District Plugging Report –

CONSERVATION DIVISION WICHITA, KS