

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-009-23, 381.0000

NW, Sec. 17, T 20 S, R 14 WE  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5122 <sup>5591</sup>

Lease Name SCHMIDT Well # 2

Operator: WOODMAN IANNITTI OIL CO.  
Name & Address 1008 DOUGLAS BLDG.  
104 S. BROADWAY  
WICHITA, KANSAS 67202

County BARTON

Well Total Depth 3650 feet 118.63

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 857

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X  
Westech Energy  
Rt 4, Box 101, Grant Bend, Kans 67539

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor WOODMAN IANNITTI DRUG CO. License Number 26

Address - ABOVE -

Company to plug at: Hour: AM Day: 14 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO MISSY

(company name) WOODMAN IANNITTI (phone) \_\_\_\_\_

were: 20 SX. @ 3590 BREAK CIRC.

90 SX. @ 850

10 SX. @ 40 SBP

10 SX. RATHOLE

SUN. 10 SX. MOUSEHOLE

50/50 por 6" steel 3 1/2" cu Signed Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5 AM Day: 14 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

AS ABOVE

Remarks: ELEV. 1907

ANNY. 850 ±

ARB. 3590

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

INVOICED DEC 19 1983

Signed Carl Goodrow  
(TECHNICIAN)

DATE 1-11-84  
INV. NO. 9018 W  
CONSERVATION DIVISION  
Wichita, Kansas