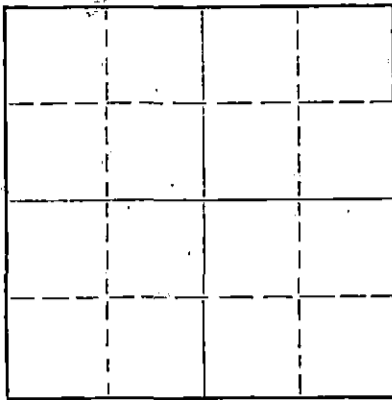


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas



Locate well correctly on above Section Plot

Barton County, Sec. 14 Twp. 20S Rge. 14W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines NE NW SE  
Lease Owner ALPINE OIL & ROYALTY CO., INC.  
Lease Name COOK Well No. 1  
Office Address 800 Bitting Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) gas well  
Date well completed January 1, 1959 19  
Application for plugging filed May 1, 1959 19  
Application for plugging approved May 1, 1959 19  
Plugging commenced May 3, 1959 19  
Plugging completed May 7, 1959 19  
Reason for abandonment of well or producing formation non-productive in commercial quantities  
If a producing well is abandoned, date of last production no production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation Arbuckle Depth to top 3522 Bottom \_\_\_\_\_ Total Depth of Well 3556 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	250	cemented
				5 1/2	3535	1118'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Killed gas and filled with sand from Total Depth to 3525 feet  
Ran 5 sacks cement from 3525 feet to 3495 feet - Pumped in  
20 sacks mud and 100 sacks cement.

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6-12-1959  
JUN 12 1959

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Glenn and Smith Pipe Pulling Company  
Address Box 114 - Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas M. McCaul  
800 Bitting Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of June, 19 59

My commission expires August 10, 1961  
Virginia M. Muddell Notary Public.

PLUGGING  
FILE SEC. 14 T. 20 R. 14W  
BOOK PAGE 95 LINE 29

WELL LOG

ALPINE OIL &amp; ROYALTY CO., INC.

Commenced: December 22, 1958

Contractor: Quaker Drilling Co., Inc.

Completed: January 1, 1959

Cook No. 1  
NE NW SE Sec. 14-20S-14W  
Barton County, Kansas

Elevation: 1883 KB

## Casing Record:

Set 8 5/8 inch casing at 250 feet with 250 sacks cement.  
Set 5 1/2 inch casing at 3535 feet with 125 sacks cement.

(Figures Indicate the Bottom of the Formations)

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>	
Sand	155	Reebner	3155 -1270
Blue Shale	226	Brown Line	3258 -1273
Shale	250	Lansing	3269 -1384
Sand	310	Base of Kansas City	3486 -1601
Shale and Red Bed	785	Conglomerate	3501 -1616
Anhydrite	810	Arbuckle	3522 -1637
Shale and Shells	1615	Rotary Total Depth	3538 -1655
Lime and Shale	1787		
Sandy Lime and Shale	1905		
Lime and Shale	3125		
Lime	3205		
Lime and Shale	3290		
Lime	3485		
Lime and Shale	3522		
Dolomite	3538		

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the NE NW SE of Section 14, Township 20 South, Range 14 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

By:

  
 Thomas M. McCaul, President

SUBSCRIBED AND SWORN TO before me a Notary Public this 6th day of January, 1959.

  
 Virginia Mandell, Notary Public

MY COMMISSION EXPIRES:  
August 10, 1961

PLUGGING

FILE SEC. 14 T. 20 R. 14W  
BOOK PAGE 25 LINE 29

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STATE CORPORATION COMMISSION

JUN 12 1959

CONSERVATION DIVISION  
Wichita