STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | Ba: | rton | Count | ty, Sec. 14 | rwp. 20S Rge | e. 14W (E) (W) | |
|--|------------------------------|--|----------------|---------------------|-------------------------------------|---------------------------|--|
| NORTH | Location as "N | VE/CNW#SW#" | or footage fro | m linesN | E_NE_SE | | |
| | | ALPINE OIL | & ROYAL: | rx co., in | U• | 1 | |
| | Lease Name _ | 800 Bitti | ng Build | ing, Wichi | ta. Kansas | Well No | |
| | | Well (completed | | | | | |
| i i | Date well con | npleted | Sankamba | xxxxxxxxx | <u>November 1</u> | .2 1958 | |
| | Application fo | r plugging filed_ | Se | <u>ptember 14</u> | <u>, 1959</u> | 19 | |
| | Application for | r plugging appro | ved S | <u>September</u> | 14, 19 <u>59</u> | 19 | |
| | | menced pletedSe | | | 59 | 19 | |
| | | andonment of wel | | | non-produc | 19 | |
| | | commercial | | | | | |
| | If a producing | g well is abandon | ed, date of la | ast production_ | Septembe | r 10 ₁₉ 59 | |
| Locate well correctly on above Section Plat | | | | vation Division | or its agents be | fore plugging was com- | |
| Section Plat Name of Conservation Agent who super | | | Yes | d Truan | | | |
| Producing formation Arbuck | e | Depth to top.35 | 33 Bottor | n | Total Depth o | f Well3554 Feet | |
| Show depth and thickness of all water, | | | | <u> </u> | Tomi Dopai o | . Won <u>esser</u> . Peet | |
| OIL, GAS OR WATER RECORDS | S | | | | | CASING RECORD | |
| | | | | | 1 | | |
| FORMATION | CONTENT | FROM | 10 | 8 5/8 ¹¹ | 240 T | Cemented | |
| | | | • | 5 1/2" | 3540 | 2658.70 | |
| | | | | <u> </u> | 0049 | - | |
| | | | 1. | | | | |
| | | - | | | <u> </u> | | |
| | | | <u> </u> | | | | |
| | | | · | ` | | | |
| | Pumped_20into 8 5/8 | _ | | nd 100 sac | | | |
| , | | | • | | 0.50 | COMMISSION | |
| | | | , | | | | |
| | | | | | <u> 0CT 6</u> | 1959 | |
| | - | | | 00 | NICEDVATION | NOISION | |
| | | CONSERVATION DIVISION Wichita, Kansas | | | | | |
| | | | | . Tomas is | | | |
| | | | | <u></u> | | | |
| | | | | | | | |
| | | | <u> </u> | | | | |
| | • | | | | | | |
| Name of Plugging Contractor R & | (If additionally D Casing Pu | al description is neces | sary, use BACK | of this sheet) | <u> </u> | | |
| | | linwood, Kai | | | | | |
| | | | | | | | |
| STATE OFKansas | G 01 | | 0 - 4 - 4 - 1 | _ | | : | |
| Dwight I. | | UNTY OF | Sedgwick | | ., SŞ. | of the above-described | |
| well, being first duly sworn on oath, sa | ıys: That I have kı | nowledge of the | facts, stateme | ents, anti matter | er or operator) s`herein 'contai | or the above-described | |
| above-described well as filed and that | the same are true a | nd correct. So h | elp me Cod. | Mill 3 | 0. | | |
| · | •. | (Signature) | L Keira K | V SCA | Don | <u> </u> | |
| | | 800 | Bittino | Building | Wichita | Kansas | |
| 0 | me this 5th | _ | Octo | | Address | | |
| SUBSCRIBED AND SWORN TO before | me this out | day of_ | C OCTO | ner. | 19_ | | |
| ı | | <u> </u> | Hus | gimen | Mu | rlell | |
| My commission expires August 10, | 1961 | - <u></u> | | | | Notary Public. | |
| | , | | | | | | |

ALPINE OIL & ROYALTY CO., INC.

Commenced: October 20, 1958

CONTRACTOR: Quaker Drilling Co., Inc.

October 30, 1958 Completed:

Moses No. 1-A NE NE SE Sec. 14-205-14W

Barton County, Kansas

Elevation: 1882 KB

RECEIVED
STATE CORPORATION COMMISSION

Casing Record:

Set 8 5/8" casing at 250 feet with 200 sacks pozmix

CONSERVATION DIVISION.

Wichita, Kansas

(Figures Indicate the Bottom of the Formations).

| DEPTH | FORMATION TOPS | |
|--------------|---|--|
| 130 | Anhydrite | 785 |
| 509 | Heebner | 3152 -1270 |
| 785 | Brown Lime | 3252 -1370 |
| 860 | Lansing | 3262 -1390 |
| 1600 | Conglomerate | 3504 -1622 |
| 1710 | Arbuckle | 3533 -1651 |
| 2230 | Rotary Total Depth | 3554 -1672 |
| 2323 | 2.1 | |
| 3315 | | |
| 350 4 | e de la companya de | |
| 3533 | | |
| 3354 | • | |
| | 130 500 785 860 1600 1710 2230 2323 3315 3504 3533 | 130 Anhydrite 500 Heebner 785 Brown Lime 860 Lansing 1600 Conglomerate 1710 Arbuckle 2230 Rotary Total Depth 2323 3315 3504 3533 |

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the NE NE SE of Section 14, Township 20 South, Range 14 West Barton County, Kansas.

QUARER DRILLING CO., INC.

Thomas M. McCaul, President

SUBSCRIBED AND SWORN TO before me a Notary Public this 13th day of November, 1958.

inas Mundell,

MY COMMISSION EXPIRES: August 10, 1961