Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver, Research to:
Conservation Division
State Completely
211 No. 2 andway

WELL PLUGGING RECORD

211 No. Loudway Wichita, Kansas	BART		County	,	TO 1.60.	<u>14</u> (<u>*</u>) <u>W</u>
NORTH		NE/CNWKSWK	or footage from	m lines SW	SW_NW	
	Léase Owner.					 _ Well No
	Office Addres	<u>s 1301</u>		ATL. BLDG		<u>TA, KANS</u>
		Well (completed	l as Oil, Gas or	7 Dry Hole)	DRY HOLE	
\$	Date well co	mpleted or plugging filed.		/26/66	·	
-		or plugging appr	oved · 11	/26/66		
		menced		/26/66 /22/22		
	Plugging com	pleted andonment of w		/26/66	TOO 1 0W	STRUCTUR
	Reason for all	andonment or w	en or producing	g ionnation		
	<u> </u>	g well is abando	-	_		
Localo well correctly on above Section Plat	Was permissi	ion obtained from YES		ation Division o	r its agents bef	ore plugging w
Section Plat laine of Conservation Agent who su	·			RUAN, RUS	SELL, KA	NSAS
roducing formation		Depth to top	Botton		Total Depth of	Well 3636
how depth and thickness of all wat	er, oil and gas formati	ions.				
OIL, GAS OR WATER RECO	RDS					CASING REC
FORMATION	CONTENT	FROM	TO .	SIZE	PUT IN	PULLED DI
				8-5/8"	868.32	None
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	PLUG. PUT SACKS CEMEN	IN 1/2 SA T. FILLE		AND 25 LEAVY MUD		
	SACKS CEMEN TO 40'. SE	IN 1/2 SA T. FILLE T PLUG.	CK HULLS	S AND 25		
	SACKS CEMEN TO 40'. SE	IN 1/2 SA T. FILLE T PLUG.	CK HULLS D WITH P PUT IN I	AND 25 HEAVY MUD		
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WELL LOG

OPERATOR: GEORG	E A. REED		`
WELL NAME: UNRUH	#1	LOCATION SW S	W NW Sec 30-20-14W
COUNTY: BARTO	N	STATE: KANS	AS
WELL COMMENCED:	11/17/66	WELL COMPLETED	11/26/66
ELEVATION:	1913 KB	TOTAL DEPTH:	36361
PRODUCTION:	DRY & ABANDONED	RIG	NO: 2
CASING - 8-5/8":_	26 its. 868.32	W/225 sx Pozm	nix 200 sx Common Cmt.
5-1/2":_	•	·	·

All Measurements taken from the top of rotary bushing.

FROM TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
0 480 480 850	SAND RED BED	1/4° 400' 1/4° 1350'		
850 860 860 895 895 1575	RED SHALE ANHYDRITE SHALE & SHEL	3/4 ⁰ 1830' 10 2330' LS 1 1 0 2850'		•
1575 3060 3060 3636 3636	LIME & SHALE LIME ARBUCKLE		DST #1 36 DST #2 36	625-3630' 630-3636'

STATE CORPORATION COMMISSION

JAN 4 1967

CONSERVATION DIVISION

Wichita, Kansas

STATE OFKANSAS O SSICOUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

G. F. GALLOWAY

SUBSCRIBED AND SWORN TO, BEFORE ME, This ______ 29thday of ____ NOVEMBER ____ 1966_

PHYLLIS MCJIMSEY