Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

WELL PLUGGING RECORD

Make Require	ed Affidavii	t COUNTY_ _{Ba} Location a	arton		SEC.	24 TWP.	20s RGE.	<u>14</u> X/W		
		Location a		ters or E NW S		from lines:	:			
		Lease Owne				Inc. & C				
	,	Office Add								
		Character								
	-24 -	Date Well					· ·			
×		Applicatio	Application for plugging filed							
		Plugging c	ommenced_	10/2	1/82 3	:00 PM	· 			
	[`]	Plugging c	ompleted_	10/2	1/82 8	:30 PM				
Toga	te Well	Reason for	abandonm	ent of dry	well or p	roducing fo	ormation_			
correctly	on above									
Sect	ion Platt.	•	Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes							
Nome of Com	normation A	Agent s be gent who superv	icod plug	ging wa	s commence	unknov	wn '			
Producina fo	servacion a	none	Iseu piug Denth to	ton Strik or	hot:	tom	т D	3560'		
		ss of all water								
-			,	0		,	Cont	na Doord		
OIL, GAS OR Formation	WAIER RECO.	Content	From	To	Size	Put in		ng Record		
romacion ,		Concert	PTOIL	10	bize	ruc III		Tred Out		
				 -	<u> </u>	 				
180 Ran	feet for sx. tota 20 sx. 0 100 sx. 0 40 sx. 0 10 sx. 0	810' 270' 40' w/ brid	ix (4% d	ge1, 3	% c.c.)					
	10 sx. i	n rathole								
	<u> </u>				<u> </u>	<u> </u>				
Name of Plu	(If addition gging Contr	nal description actor	is neces	sary, u	se BACK o	f this shee	et)			
STATE OF	Kansas	COUNTY OF	Sedgwi	ck	. 88.					
above-descrifacts, state	thew W. T ibed well, ements, and	otten being first dul matters herein e are true <i>a</i> nd	(employ y sworn o containe	mexxXfX n dath, d and t So hel	says: The log of p me God.	the above-	operator) knowledge -described	of the of the well as		
				(Sign	ature)) 120 Bld	lg., Wich dress)	nita, KS		
KREM	CRIBED AND	SWORN TO before	me this	24th	day of	<u> Movember</u>	, 19 <u></u>	3		
My Commission	on exhires.	3/29/86		Dorl	ulu J. ee J Ki	Kremer emer	Notary Pu	blic.		
A COL		3, 23, 00	<u> </u>							



P.O. Box 18595 / Wichita, KS 67218

Wichita (316) 685-1402

Rig # 1 (316) 672-5663 Unit 2905

Rig # 2 (316) 793-7859 Unit 7040

DRILLERS WELL LOG

RECEIVED STATE CORPORATION COMMISSION

RE:

Maybach #1

SE, NW, SW, 24-20S-R14W Barton County, Kansas

NDV 3 0 1982

CONSERVATION DIVISION Wichita, Kansas

Commenced: Completed: 10/21/82

10/9/82

Operator:

Sabre Exploration, Inc.

<u>DEPTH</u>	FORMATION	<u>REMARK</u> S´
0-791 791-2803 2803-3150 3150-3161 3161-3182 3182-3255 3255-3265	Surface sand Anhydrite Topeka Heebner Toronto Douglas Shale Brown Lime	Ran 19 jts new 8 5/8" csg 799', Set at 809'. Cemented w/400 sks common, 3% gel 2% cc, 60/40 Posmix Job complete at 5:00 AM 10/11/82.
3265-3444 3444-3493 3493-3526 3526-3560 3560-RTD	Lansing Stark Shale B/Kansas City Arbuckle	D&A: First plug 3510' 20 sks. Second plug 810' 100 sks. Third plug 270' 40 sks. Solid bridge plug 40' sks. 10 sks in rat hole. Cemented w/180 sks 50/50 Posmix 4% gel 3% cc. Job complete 8:30 PM 10/21/82.

STATE OF KANSAS, County of Sedgwick:ss

I, the undersigned, being duly sworn on oath, state that the above Driller's Log is true and correct to the best of my knowledge and belief and according to the records of this office.

DOROTHY T, SMITH NOTARY PUBLIC STATE OF KANSAS
My Appt. Expires 4-21-850

Dorothy T. Smith, Notary Public

LANDMARK ENERGY CORPORATION

Smith, Sec., Treas.