STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15.009.24357.0000 LEASE NAME Titus ON

Wichita, Thansas 67202					LLASE M	ELMSE MARKE 22005		
TYPE OR PRINT					WELL NUMBER			
	NOTICE: Fi and ret			completely	<u>.</u>	Ft. from S Section Line		
	office within 30 days.					_	E Section Line	
5165 00504 7 00	Massa Desifi	ia Oil Car		tion		-	. <u>14w</u> x(£xor(W)	
EASE OPERATOR Trans Pacific Oil Corporation								
ADDRESS #410 One Main Place Wichita, KS. 67202						Barton	•	
HONE#(316)2	62-3596 OPERATOR	RS LICENSE	NO. <u>9</u>	408			3-12-89	
Character of Well Oil					Plugging	Commenced	6-3-91	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed	6-6-91	
he plugging p	roposal was approve	ed on					(date)	
γ				· }	(KCC	District A	gentis Name).	
s ACO-1 filed	?lf no	ot, is well	log a	ttached?_				
roducing Formation Depth to Top					Botto	ımT.	D. 3600'	
how depth and	thickness of all w	rater, oll a	and ga	s formati	ons.		RECEIVED	
OIL, GAS OR W		1	•		ASING RECOR	SIA] D	RECEIVED TE CORPORATION COMM	
Formation	Content	From	Ιτο				JUN 1 2 1991	
			_	<u>8 5/8"</u>	1			
			-	4 1/2"	3599	1922'	ONSERVATION BIVISION Wichita Kansas	
	 ,	— -	-	· 				
	tall the manner in a method or methods							
	ate the character	of same a	ind de	pth plac	ed, from	feet to	feet each se	
	Sanded bottom 2200', 2100',	<u>r to 3200'</u> 1922'- F	<u>ran</u> Dulle	<u>4 sacks</u>	cement.	Shot pipe	@2600! 24	
· · · · · · · · · · · · · · · · · · ·	300' circulat						CKS DOTTER	
(If	additional descrip	tion is nec	essar	y, use BA	CK of this	form.)		
ame of Pluggir	ng Contractor <u>KE</u>	TSO CASTN	וכ סווו	TING T	nc L	Icense No.	6050	
	D. Box 347 Chase				<u> </u>			
				·	s Dacific	Oil Corn	oration	
	RESPONSIBLE FOR PLU		£2			OII COIP	Oracion	
TATE OF K	ansas	COUNTY OF		Rice		,55.		
	R. Darrell Ke			(8	Employee of	Operator) (or (Operator)	
oove-described	well, being first and matters herein	duly sworn	on òa	ath, says:	: That I hav	ve knowledge	of the fact	
	ue and correct, so			o rug of 1	ייה ל מר ל	2	1 93 11190 111	
		;		Signature)	11/2	Lu 21	ele-	
			(/	(ddress	P.O. Box	347 Chase	e,KS. 67524	
	SUBSCRIBED AND SI	WORN TO bef	ore me	this 1	0 day of	, June	.,19 91	
	•	·				The lane		
					<u>sunce X</u> Notar	y Public (
	My Commission Exp	olres: 🔭	ACTAIP.				•	

State of Kansas My Appt. Exp. Aug. 24, 1993