

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

Barton County. Sec. 23 Twp. 20 Rge. 14 (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE

Lease Owner Petroleum, Inc.

Lease Name Krone Well No. 1

Office Address 305 East Third, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 20, 19 52

Application for plugging filed October 20, 19 52

Application for plugging approved October 20, 19 52

Plugging commenced October 20, 19 52

Plugging completed October 20, 19 52

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3558 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	480'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded up to 270' and set wooden plug at 270'. Cemented and displaced through drill pipe 20 sacks cement onto plug at 270'. Mudded up to 35' and set second wooden plug. Filled hole to bottom of well cellar with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company

Address R. R. #2, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. W. Fisher (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. W. Fisher

305 East Third, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 52

My commission expires October 13, 1954

RECEIVED Notary Public.  
STATE CORPORATION COMMISSION

OCT 31 1952

CONSERVATION DIVISION  
Wichita, Kansas

10-31-1952

PLUGGING  
FILE SEC 29-20 R/42  
BOOK PAGE 53 LINE 44

DRILLER'S LOG KRCNE NO. 1

Petroleum, Inc., Operator Section 23, Twp. 20S, Rge. 14W  
 Garvey Drilling Company, Contractor Location: SW SW SE  
 Drilling Commenced: October 8, 1952 County: Barton County, Kansas  
 Drilling Completed: October 20, 1952 R.T.D. 3558'  
 Casing Record: 8 5/8" @ 480' w/325 sax Production: D & A

Figures below indicate bottom of formation:

40	Clay & Sand	
160	Sand	<u>Tops:</u>
190	Shale	
252	Shale & Shells	Heebner: 3157 (-1259)
340	Red Bed	Brown Lime: 3262 (-1364)
445	Red Bed & Sand Streaks	Lansing: 3274 (-1376)
806	Red Bed	Arbuckle: 3531 (-1633)
835	Anhydrite	
1635	Shale & Shells	DST #1, 3278-3315, open 1 hr., rec. 30' slightly
1820	Lime & Shale	oil cut mud, 0% BHP.
2000	Lime	DST #2, 3315-55, open 30 mins., rec. 10' mud,
3116	Lime & Shale	1120% BHP.
3177	Lime	DST #3, 3374-3402, open 1 hr., rec. 30'
3260	Lime & Shale	slightly oil cut mud, BHP 90%
3512	Lime	DST #4, 3410-3432, open 1 hr., rec. 50' very
3528	Conglomerate	slightly oil cut mud, 880% BHP.
3558	Lime	DST #5, 3527-30, open 40 mins., rec. 5' mud,
3558	R.T.D.	230% BHP.
		DST #6, 3532-35, open 40 mins., rec. 8' mud,
		0% BHP.
		DST #7, 3533-39, open 1 hr., rec. 10' mud,
		0% BHP.
		DST #8, 3539-49, open 40 mins., rec. 15' mud,
		120% BHP.

I hereby certify that this is a true and correct log of the above mentioned well.

PETROLEUM, INC.

STATE CORPORATION COMMISSION

By W.W. Fisher

STATE OF KANSAS )

OCT 27 1952

COUNTY OF SEDGWICK )

CONSERVATION DIVISION  
Wichita, Kansas

Subscribed to and sworn to before me, this 27th day of October, 1952.

**PLUGGING**  
 FILE NO. 237-20-1437  
 BOOK PAGE 53 LINE 44  
 My commission expires 10-13-54

Charlotte Heidman  
Notary Public