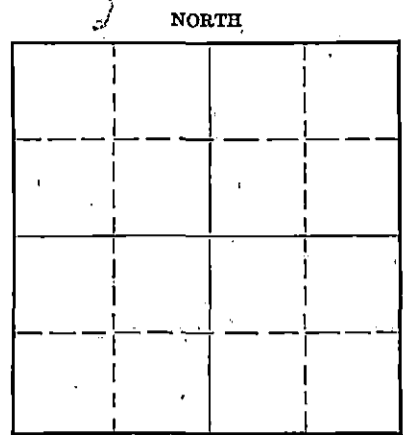


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Barton County, Sec. 22 Twp. 20S Rge. 14 W (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW
Lease Owner Lindsley Drilling Company, et al
Lease Name Asher Well No. 1
Office Address 1001 Union Natl. Bk. Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10/7/51 19
Application for plugging filed 10/7/51 19
Application for plugging approved 10/7/51 19
Plugging commenced 10/7/51 19
Plugging completed 10/7/51 19
Reason for abandonment of well or producing formation Dry Hole



If a producing well is abandoned, date of last production None 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation None Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

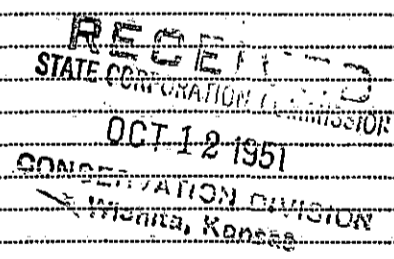
OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|------|--------|------------|
| | | NONE | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 250' w/ 15 Sks. Cement
Top Plug @ 30' w/ 10 Sks. Cement



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lindsley Drilling Company
Address 1001 Union Natl. Bk. Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Robt. K. Lindsley (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robt. K. Lindsley, Partner
1001 Union Natl. Bk. Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 10th day of October, 1951
Vera A. McKenzie, Notary Public.

My commission expires September 18, 1952

PLUGGING
FILE SEC-22T 20 R140
BOOK PAGE 115 LINE 17

Asher #1

SE SE SW
Sec. 22-20S-14W
Barton County, Kansas
Ele. 1899 DF 1896

Contractor: Lindsley Drilling Company
Started September 22, 1951 Finished October 7, 1951

LOG

| | | | | |
|-------------------------|------|---|------|--------------------------|
| Sand | 0 | - | 135 | |
| Gumbo & Shells | 135 | - | 260 | |
| Sand Gravel & Shale | 260 | - | 370 | |
| Red Bed & Shells | 370 | - | 435 | |
| Red Bed, Shells & Shale | 435 | - | 833 | |
| Gypsum | 833 | - | 841 | |
| Anhydrite | 841 | - | 848 | Set 8-5/8" 848' |
| Anhydrite | 848 | - | 854 | |
| Shale & Shells | 854 | - | 1410 | SLM @ 1000' - O.K. |
| Salt | 1410 | - | 1535 | |
| Shale & Shells & Sand | 1535 | - | 1630 | SLM @ 1600' - O.K. |
| Lime & Shale | 1630 | - | 1900 | |
| Broken Lime | 1900 | - | 2155 | SLM @ 2100' - O.K. |
| Lime & Shale | 2155 | - | 3005 | SLM @ 2500' - O.K. |
| Shale & Lime | 3005 | - | 3130 | Strapped pipe in derrick |
| Lime | 3130 | - | 3230 | |
| Shale & Lime | 3230 | - | 3295 | |
| Lime | 3295 | - | 3318 | |
| Lime | 3318 | - | 3544 | |
| Conglomerate | 3544 | - | 3553 | |
| Shale, Lime & Sand | 3553 | - | 3567 | |
| Conglomerate | 3567 | - | 3575 | |
| Lime | 3575 | - | 3582 | |
| Arbuckle Lime | 3582 | - | 3583 | |
| Lime & Chert | 3583 | - | 3610 | T.D. (D&A) |

Tops:

| | | | |
|---------------|------|------|------|
| Heebner Shale | 3190 | - | 1283 |
| Brown Lime | 3295 | - | 1394 |
| Lansing Lime | 3306 | - | 1405 |
| Conglomerate | 3543 | - | 1642 |
| Arbuckle | 3575 | - | 1674 |
| | 3610 | T.D. | |

State of Kansas)
County of Sedgwick) SS.

I, Robt. K. Lindsley, do hereby certify that the above is a true and accurate log of the Asher #1, located in the SE SE SW of Section 22, Township 20 South, Range 14 West, Barton County, Kansas.

Robt. K. Lindsley
Robt. K. Lindsley, Partner

Subscribed to and sworn before me this 10th day of October, 1951.

Theresa A. McKenzie
Notary Public

My Commission Expires September 18, 1952.

RECEIVED
STATE COMMISSION
OCT 12 1951
CONSERVATION DIVISION
WICHITA, Kansas

PLUGGING
FILE SEC 22T 20S 14W
PAGE 115 LINE 17