

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-23,522-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WesTech Energy Co. Inc. KCC LICENSE # 5591 (owner/company name) (operator's)

ADDRESS P.O. Box 949 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-5653

LEASE Unruh WELL# 1-30 SEC. 30 T. 20 R. 14 (East/West)

NW - NW - SW - SPOT LOCATION/QQQQ COUNTY Barton

2310 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 870 CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3678 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Arb 3633-34

ELEVATION 1912 T.D. 3680 PBDT - ANHYDRITE DEPTH 860  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? YES

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Cathy Pekarek PHONE# (316) 792-5653

ADDRESS P.O. Box 949 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. KCC LICENSE # 4635

ADDRESS P.O. Box 251, Great Bend, Ks 67530 PHONE # (316) 793-9711

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-26-93 AUTHORIZED OPERATOR/AGENT: Gary J. Bueh Sr.  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 1 1993

CONSERVATION DIVISION  
Wichita, Kansas

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Joan Finney  
Governor



# Kansas Corporation Commission

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Rachel C. Lipman  
Commissioner

March 12, 1993

Judith McConnell  
Executive Director

WestTech Energy Co Inc  
BOX 949  
Great Bend KS 67530

Unruh 1-30  
API 15-009-23,522  
2310'FSL-4950'FEL  
Sec. 30-20-14W  
Barton County

Brian Moline  
General Counsel

Dear Ms. Cathy Pekarek,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200