CONSERVATION DIVISION
Wichita Kappa

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER none-log attached (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATORBraden Drilling Co. Kansas Petroleum OPERATORS LICENSE NO. 5252
ADDRESS 225 N. Market, Suite 310, Wichita, Ks. 67202pHONE # (316) 267-2266
LEASE (FARM) Koons WELL NO. #1 WELL LOCATION Center of SE-SW COUNTY Rice
SEC. 5 TWP. 20S RGE. 8W (E) TOTAL DEPTH 3337 PLUG BACK TD open hole
Check One:
DIL WELL XX GAS WELL D& A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 213 CEMENTED WITH 200 SACKS
CASING SIZE 5½ SET AT 2220 CEMENTED WITH 75 sks 2%ge BACKS PERFORATED AT 3300' 3329'
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC Suggestion
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Luck PHONE # (316) 792=6856
ADDRESS 925 Patton Road, Great Bend, Kansas 67530
PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP
ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # \$16) 793-9711
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
DATE: 7-11-86 STATE CORPORATION COMMISSION
JUL 14 1986

SEC 5 TWP 20S RGE 8W

RADIATION ACCURLOG

COMPANY BRADER BRIEFING CO., INC.					
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	KOON	S #1	·	•	
	WELL KOUN	2 #I			
S	FIELD WILD	CAT ::			
	יי איי איי			KANSAS	
	COUNTYRICE	COUNTY RICE STATE			
j	Location C-SE-SW			Other Services:	
			i	ta e	
į.	Sec. 5 Tw	Sec. 5 Twp. 20S Rge. 8W			
	SecI w	h v se			
Permanent Datum: GROUND LEVEL , Elev. 1666 P Elev.: K.F.					
Log Measured From K. B., FIVE Ft. Above Perm. Datum				D.F. 1668!	
Drilling Measured I	Trom KELLY BUS	HING		G.L. 1666†	
Date 1-1-66	GAMMA RAY	NEUTRON	ACCURLOG	CALTPER	
Run No.	ONE	ONE	ONE	ONE	
Depth—Driller	3333 9	33331	33331	33331	
Depth-Logger -	33229	33229	33229	3322 9	
Btm. Log Inter.	33199	33221	3316*	33061	
Top Log Inter.	31809	ส180 ๆ	3180%	31809	
Casing—Driller	85/8@207	@	@	 	
Casing—Logger]		
Bit Size	7 7/8				
Type Fluid in Hole					
Dens. Visc.	10.1 43				
pH Fluid Loss	6.4 10 ml	ml		ml ml	
Source of Sample	FLO-LINE				
Ra @ Meas. Tem		@ *F		F @ F	
Rost @ Meas. Temp		@ *F		*F @ *F	
Ras @ Meas. Temp	p <u>. </u>	<i>@</i> *F	@	F @ F	
Source: Rmt Rm		·			
R. @ BHT	.092@106°F	@ *F		*F @ *F	
Time Since Circ.	NONE		1,17	اليا الزبا	
Max. Rec. Temp. Equip. Location	106 °F	•F	STATE COMPOR	AMON COMMISSION • F	
Recorded By	100 KANSA	<u> </u>	 	1 4 1986	
Witnessed By	STEWART		JUL	1 1000	
Witnessed By DOUGLAS BOB CONSERVATION DIVISION					
Wichita, Kansas					



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary

General Counsel

THIS NOTICE

OCT 1 4 1986

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

July 14, 1986

WELL PLUGGING NOTICE

Koons #1 Center SE SW Sec. 5-20S-8W Rice County

Kansas Petroleum 225 N. Market, Ste. 310 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R.

Please contact the district office to review your suggested method of plugging DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).