

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-159-22,144-0000

LEASE NAME SMITH-RICHARDSON

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR BOGER BROTHERS DRILLING, INC.

ADDRESS P.O. Box 723, Great Bend, Kansas 67530

PHONE (316) 792-8151 OPERATORS LICENSE NO. 9421

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 6 TWP. 20 RGE. 8 (E) or (W)

COUNTY Rice

Date Well Completed 3/25/86

Plugging Commenced 3/25/86

Plugging Completed 3/25/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #5, Salina, KS (Phil Worley)

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation D/A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8	218	None
	125 sx. 50-50 Poz., 2% gel			3" C.C.		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

15 sx. @ 3400'	10 sx. @ 40'	
45 sx. @ 500'	10 sx. rathole	50-50 Poz., 6% gel
30 sx. @ 265'	5 sx. water well	Plug down at 4:15 p.m. by Halliburton

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Boger Brothers Drilling, Inc. License No. 9421

Address P.O. Box 723, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Dale Smith (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

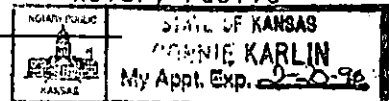
(Signature) Dale Smith

(Address) Great Bend, Kansas 67530

SUBSCRIBED AND SWORN TO before me this 15th day of April, 19 86

Connie Karlin  
Notary Public

My Commission Expires: Feb. 29, 1990



RECEIVED  
STATE CORPORATION COMMISSION

APR 17 1986

CONSERVATION DIVISION  
Wichita, Kansas