

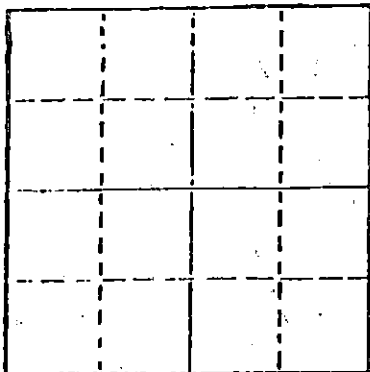
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rice County, Sec. 18 Twp. 20 Rge. 8 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW SW NW

Lease Owner Frank J. Black
Lease Name Speck Well No. #9
Office Address P. O. Box 250 McPherson, KS 67460
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed 11/12 19 83
Application for plugging filed 11/12 19 83
Application for plugging approved 11/12 19 83
Plugging commenced 11/12 19 83
Plugging completed 11/12 19 83
Reason for abandonment of well or producing formation
No commercial quantities of oil encountered-
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Merlan Unruh
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Set first plug at 520' with 50 sacks of 60/40 pozmix 3% c.c. 2 % gel.
Set second plug at 240' with 30 sacks. 10 sacks and a bridge at 40'
and 10 sacks in the rathole. 15 sacks in the water well. Plug down
10:30 p.m. Job completed on 11/12/83.

(If additional description is necessary, use BACK of this sheet)

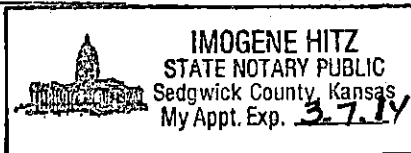
Name of Plugging Contractor Kaw Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. contractor
K.S. Martin, President (~~EMPLOYEE~~ or ~~OWNER~~)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1010 Union Center Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of November, 19 83

My commission expires March 7, 1984



Notary Public.
STATE CORPORATION COMMISSION

NOV 17 1983

CONSERVATION DIVISION
Wichita, Kansas