ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRÝ G. WILES

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

September 24, 1964

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

SEP 29 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

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Very truly yours,

Conservation Division Agent