

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15.159.00379.0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

March 12, 1965 MAR 22 1965

CONSERVATION DIVISION  
Wichita, Kansas

3-22-1965

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Independent Lease Management Co.

Complete Address: R. R. #4, Hutchinson, Kansas

Lease Name: Tobias Well No. 1

Location: SE SW NW Sec. 22 Twp. 20 Rge. 8 (E) (W) X

County Rice Total Depth 3466' Oil Well     

Gas Well X Input Well      SWD Well      D & A      Lost Hole     

Mr. Knight was instructed to plug the well as follows:

Push 4 1/2" plug to 3250'. Fill hole with sand to 3240' and cement with 3 sacks. Fill hole with mud to 190'. Set rock bridge from 190' to 180' and cement hole with 20 sacks.

Fill hole with mud to 40'. Set rock bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent