STATE OF KANSAS' STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation 4493ion State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | * · | Rice | County | y. Sec. 34 | Twp.20S Rge | e <u>, 10W</u> (¥) | (W) |
|---|---------------------------------------|--|--------------------|---------------------------------------|---------------------------------------|---|-----------------|
| NORTH | Location as "N | E/CNW%SW%" | or footage from | | NW NE | il & Gas F | inture: |
| | Lease Owner_L | B | urns | uccion (| oo. and o | Well No. #1 | <u>uc</u> ur c. |
| i i | | 300 Insu | | uilding, | Wichita | 2 Kansas | |
| | | Vell (completed | as Oil, Gas o | r Dry Hole) _ | Dry & Ab | | |
| | Date well com | | | <u>October</u> | 22, | | <u>63</u> |
| | | plugging filed_ | | | 30, | | <u>63</u> |
| | 1 | plugging appro | | | | | |
| 1 1 1 1 | Plugging comp | nenced | | | _ | 19 | . |
| | -, | ndonment of we | l or producing | formation | Dry Wil | | |
| | | | | | | | |
| | If a producing | well is abandon | ed, date of la | st production. | | 19_ | |
| Locate well correctly on above | | | the Conserv | ation Division | or its agents be | efore plugging was | com- |
| Section Plat | menced? | | | . Toman | | | |
| Name of Conservation Agent who sup | ervised plugging of the | is well Depth to top | | | m 1 D 11 | of Well 3363 | |
| Producing formation Non- Show depth and thickness of all water | | | Botton | · | _ Total Depth o | if Well | _reet |
| | - ' | шэ. | | | • | | |
| OIL, CAS OR WATER RECORD | DS | · · · · · · · · · · · · · · · · · · · | | | | CASING RECOR | D |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
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| | <u> </u> | | <u> </u> | 1 | | | |
| Top plug | ag @ 250' wi a 35' with 1 | 0 sacks. | CKS. | · · · · · · · · · · · · · · · · · · · | | | |
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| | | ······································ | • | State | E | 192 | <u> </u> |
| | | | . – – - | - 1711 | E CORPORATION | V COMMISSION | |
| • | | | | | 1014 | - CONTRACTOR | |
| | | | | | 140A 8 | 1963 | |
| | | | | Con | · · · · · · · · · · · · · · · · · · · | | |
| | | CONSERVATION DIVISION | | | | | |
| | · | | | | Wichita, Kan | sas | |
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| | · · · · · · · · · · · · · · · · · · · | | | • | | | |
| | | | •, | | | | |
| Name of Plugging Contractor (| Garvey Drill | description is nece | SSERRY, USO BACK | of this sheet) | | | |
| | Great Bend. | | | | | | |
| | | | | | | | = |
| STATE OF Kansas | s , cou | UNTY OF | Sedgwi | | , SS. | | |
| well, being first duly sworn on oath, | | | facts, stateme | owner) or (ow ents, and matte | mer or operator ers herein conta |) of the above-descriped and the log of | ribed f the |
| above-described well as filed and tha | t the same are true a | nd correct. So | help me God. | | / | / / / | ∡ (щ0 |
| .1 | | (Signature) | (Ish) | matin | 2 6 1 | Indexe | 2/ |
| | | / P. Prarmo / | 300 T | | 01 | -112 -1-2 · | 72 - |
| er er Start | , | _ | 300 Ins | urance | Bullding; (Address) | -Wichita, | <u> kansa</u> |
| SUBSCRIBED AND SWORN TO before | ore me this31 | stday of_ | 0 | ctober | | 63 | |
| | • | (| Rost. | 1 .11 | ,, 10. | | |
| Oatobor | 22, 1967. | F | etty/J | Sharp | vyo | Notary Publ | lic |
| My commission expires UCCOBET | <u> </u> | · " | 5/1-4 | -marp | | woung rubl | ıv. |

BED. 34 T. 205 R. 10W Oil and Gas Futures, LTD. C-SW-NW-NE Burns COUNTY Rice 33631 10-22-63 COMP. 10-14-63 Garvey Drilling Company CONTRACTOR 8 5/8" @ 262.87' w/225 sx 1716' DF ELEVATION D & A PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 65 Sand 264 Shale and Shells 360' Red Bed and Shale 3781 Anhydrite 12301 Shale and Shells Lime and Shale 1475 1700' Shale and Lime Streaks 2285 Shale and Lime 2500° Shale 25351 Sand 2585 Shale and Lime 2680 Lime Cherty Lime and Shale 2790 3185 Lime 3276 Lime (Shaley) 32901 Lime Sandy Shale and Lime 3353 Lime and Shale STATE CORPORATION COMMISSION 3363' Arbuckle 3363' RTD Nov ₆ ₁₉₆₃ CONSERVATION DIVISION Wichita, Kansas State of___ _Kansas County of Barton of Garvey Drillng Company __Sam_N.__Stephens__ upon oath state the above and foregoing is a true and correct copy of the log of the_

My Commission Expires: September 23rd, 1967

Subscribed and sworn to before me this <u>lst</u> day of <u>November</u>

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Hours