CHARLES C. McCARTER Gon. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gos and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

10-28-68 OCT 28 1900

J. P. Roberts. Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Commissioner

Secretary

CONSERVATION DIVISION Wichita, Kansas

Dear	Sire
LIGHT	DITE.

Mr.	Chas. Hulme	of_	Chas.	Hulme	Drlg.	Cont.	_has	this.
date	requested permis	sion to	plug the	follow	ing des	cribed w	»11:	
Mr	John Trimmell	gu	erantees	paymen	t of th	e pluggi:	ig fee	١.
Opera	ator's full Name:	John	Trimme	11		. <u></u> .		
Comp1	lete Address:	Box 3	22, Gr	eat Ber	nd, Ka	ngag		<b>.</b>
Lease	Name:	Hood	<del></del>	We	11 No	# 2		· 
	tion:							
Count	y	Barto	n	Total D	epth 3	455 011 T	Ve11	
Gas W	YellInput We	el1s	WD Well_	·D &	A X	Lost Hole	)	
Mr <u>.</u> C	has. Hulme	was	instruc	ted to	plug th	e well as	foll	ows:
8 5/	8" 201' Gwc.					<del> </del>		
म्	illed hole wi	th heav	y mud t	o 200'	: set	plug w	th 1	/4
sx h	ulls; displac	ed 25 s	x cemer	it thm	i drill	pipe.	Mud_	ta_
	1/2 sx hulls							
	ase of cellar					·		

Very truly yours,

Conservation Division Agent