

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

July 22, 1981

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			•	•	
r. Bill Woodrow		of Asper	of Aspen Oil, Inc.		has this
date requested perm	nission to plug the fo	ollowing desc	ribed well	· · · · · ·	
Operator's Full Nam	ne: Aspen Oil,	Inc.			
Complete Address:	7701 E. Kellogg,	Suite 575,	, Wichita	, Kansas	67207
	Canzo		•	•	
Location:	C SE	Sec3	36 Twp.	20 Rge.	
County:	Rice	Total	Depth:	3356	
Abandoned Oil Well	Gas Well	Input Well	SW	D Well	D&A <u>X</u>
Other well as herea	after indicated:		·		
Mr. Woodrow	,	was ins	tructed to	plug the v	well as follows:
8-5/8"-201'-175	sacks Circulate	and fill ho	ole with	mud. Pum	ıp 50 sacks
cement through d	rill pipe at 300'	. Fill hol	Le with m	ud to 40'	• Push plug
and ½ sack hulls	to 40' and cap h	ole with 10	) sacks c	ement.	Cement rathole
with 10 sacks of	ement. Cement mo	use hole wi	ith 10 sa	cks cemen	ıt.
				·	7-23-81
	· .	Very trul	y yours,	STATE CO	RECEIVED  ORPORATION COMMISSION
		QJ/JJ Conservat	ion Divisi	PONSE	IUL 23 1981 RIVATION DIVISION Chita: Kansas