State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



FORM - CP-2 Rev. 6-26-62

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

3-19-64

March 17, 1964 RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

MAR 19 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Chairmon

Secretary

Commissioner

Mr.	Duke	Bu	rt		of	Burt	Drillin	ng Com	pany	has	this
date	requ	ıeste	d pe	rmiss	ion to p	olug th	e followi	ng des	cribed	well:	•
Mr.	Burt	<del></del>	•		gue	arantee	s payment	of th	e plugg	ing fee	∍.
Орег	ator	s fu	11 N	ame:_	Ameri	an Oi	1 & Gas	Compa	iny		
Comp	lete	Addr	ess:	809	Bittir	ng Bld	g., Wich	nita,	Kansas		
Leas	e Nem	ве: <u>1</u>	ialo	ne		Well No. 1					
Location: NE SE SW Sec. 25 Twp. 20 Rge. 10 (E) (W) X										n_X_	
County Rice					Total Depth 3375' Oil Well						
Gas	Well_		Inpu	t Wel	1sı	WD Well	D &	A_X_	Lost Ho	1e	· 
Mr.	Burt	; 		<u> </u>	was	instru	cted to p	lug th	e well	as foll	lows:
Fil	Ll ho	le	<i>r</i> ith	mud	to 200	) . P	ush plug	and	‡ sack	hulls	3
to	200	and	d ce	ment	hole v	rith 2	5 sacks	throu	igh dri	ll pip	oe.
Fi]	ll ho	le v	rith	mud	to 401	Pu	sh plug	and 🖟	sack	hulls	to.
401	and	cap	ho	le w	ith 10	sacks	cement.	•			
Bri	idge	rath	ole	, and	d cemer	ıt wit	h 2 sack	s.			

Very truly yours,