

State of Kansas



15.159.20033.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

April 2, 1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti

Complete Address: 701 Union Nat'l Bldg., Wichita, Kansas

Lease Name: Scott Well No. 1

Location: SW NW NE Sec. 23 Twp. 20 Rge. 10 (E) (W) X

County Rice Total Depth 3400' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

Fill hole with mud to 180'. Push plug and 1/4 sack hulls to 180' and
cement hole with 25 sacks through drill pipe. Fill hole with mud to
40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks
cement. Bridge rathole, and cement with 2 sacks.

RECEIVED
STATE CORPORATION COMMISSION

MAY 5 1967

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

William J. Loman
Conservation Division Agent