

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Thos. H. Allan, et al Address 1221 Union National Bank Building
(Applicant) Wichita 2, Kansas

Lease (Farm Name) Thompson well No. 1

Well Location SW SE NW Sec 34 Twp. 20 Rge. (E)-(W) 8

County Rice Field Name (if any) _____

Total Depth 3329 feet Oil Gas Dry Hole X

was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin November 4, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Orval L. Goodwin Address Great Bend, Kansas

Plugging Contractor Thos. H. Allan

Plugging Contractor's License No. 149

Address 1221 Union National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Thos. H. Allan Address 1221 Union National Bank Building
Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

NOV 12 1955

PLUGGING CONSERVATION DIVISION

FILE REC. 347-20-19
Wichita, Kansas

BOOK PAGE 15 LINE 19

Thos. H. Allan
Applicant or Acting Agent

Date 11/11/55



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

November 10, 1955

Well No.	1
Lease	Thompson
Description	SW SE NW 34-20-8W
County	Rice
File No.	15-19

Thos H. Allan
 1221 Union National Bank Building
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Rual Durkee, Box 597, Mc Pherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

By

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
 District Plugging Supervisor