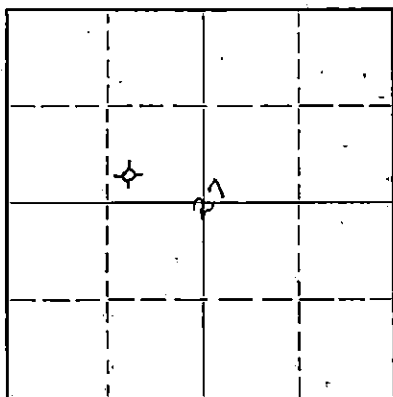


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit.
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH

Locate well correctly on above
Section Plat

Loc. _____ County. Sec. 27 Twp. 20 Rge. X8X 8 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SE NW
Lease Owner THOS. H. ALLAN, et. al
Lease Name Ray Well No. 1
Office Address 1221 Union Nat'l. Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 3 1953
Application for plugging filed March 3 1953
Application for plugging approved March 3 1953
Plugging commenced March 3 1953
Plugging completed March 3 1953
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Conglomerate Depth to top 3298 Bottom 3308 Total Depth of Well 3329 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	202'	none
				5 1/2"	3300'	2795'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3329' - 3290' Sand
3290' - 3250' 6 sacks cement
3250' - 190' Heavy Mud
190' - 150' Bridge rock and 15 sacks cement
150' - 20' Heavy Mud
20' - Surface 5 sacks cement

RECEIVED
STATE CORPORATION COMMISSION

MAR - 9 1953

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor THOS. H. ALLAN
Address 1221 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.

Thos. H. Allan (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Thos. H. Allan

1221 Union National Bank Building,
Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 6th day of March, 1953

My commission expires June 14, 1954

23-8390-s 6-51-20M

Notary Public.

PLUGGING
FILE SEC 27 T 20 R 8X
BOOK PAGE 83 LINE 4

8 5/8" @ 202' - 170 sx
 5 1/2" @ 3300' - 75 sx
 Pulled 2795'

ALLAN et al #1 RAY
 SW SE NW 27-20-8W
 Rice County, Kansas
 COMM: 2/17/53 COMPL: 3/3/53
 CONTRACTOR: Tom Allan
 ELEVATION: 1661 DF
 1663 RB

I.P. D & A

Depth From Rotary Bushings

0 -	18	Surface Soil
	135	Sand & Gravel
	200	Red Bed
	210	Anhydrite
	330	Red & Green Shale
	360	Gray Shale & Anhydrite
	490	Red & Green Shale
	750	Gray Shale
	780	Red Shale
	1010	Gray Shale & Salt
	1210	Anhydrite
	1300	Lime
	1330	Shale
	1380	Cherty Lime
	1430	Shale
	1510	Lime & Shale
	1560	Shale
	1640	Lime
	1880	Shale & Shells
	2000	Shale
	2015	Shale & Lime
	2080	Shale
	2110	Lime
	2130	Sand & Shale
	2160	Shale & Shells
	2230	Shale
	2400	Shale & Shells
	2410	Sand
	2470	Shale & Shells
	2555	Lime
	2575	Shale
	2660	Lime
	2680	Shale
	2740	Lime & Shale
	2871	Sand & Shale
	2892	Brown Lime
	2896	Sand & Shale
	2914	Lime & Shale
	3102	Lime with Shale Breaks
	3122	Soft Oolitic Lime
	3208	Lime & Shale
	3254	Shale & Shells
	3298	Vari-Colored Shale & Orange Chert
	3300	RTD Sandy Shale & Vari-Colored Chert
	3308	Vari-Colored Chert & Red Mud
	3329	Red & Green Shale

FORMATION TOPS:

Rotary Bushing Measurements

Brown Lime	2871
Lansing	2896
Conglomerate	3298
Kinderhook	3308

D & A - No Oil Shows

I certify that the above is a true
 and correct copy of the well log
 on the above test.

Thomas H. Allan

Subscribed and sworn to before me
 this 5th day of March, 1953

Ocie M. Stewart
 Notary Public

My Commission expires June 14, 1954

PLUGGING

FILE SEC 27-20-8W-24

BOOK PAGE 83 LINE 4