STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information CompletelyMake Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	'Rice	e	Count	y. Sec <u>. 19</u> T			-8(W)
NORTH	Location as "N	NE/CNW#SW#" (SW_NW	<u>r</u>	
	Lease Owner_			roleum, I	nc.		
	Lease Name_		<u>essler </u>			Well No	
	Office Address	8	00 Suttor	n Place, W	ichita,	Kansas	
	- Character of V	Well (completed :	as Oil, Gas o	r Dry Hole)	_Oil [']		
i i		npleted		<u>December</u>	20		19 64
1 1		r plugging filed	-	November	4		19 70
	•	r plugging approv	•	November	6		₁₉ 70
{		nenced	*	Vovember	27		₁₉ 70
		oleted		November	30		19 70
 		andonment of wel		z formation	Well D	epleted	
]	1104002 202 403		or producing	5 101Million =	, , , , , , , , , , , , , , , , , , , ,		-
1 ; 1 ;	If a producing	g well is abandon	ed date of la	et production	Novemb	er 13	19 70
		on obtained from					
Locate well correctly on above Section Plat	menced?		Conserv	ation Division of	ns agents t	erore brugging	was com-
Name of Conservation Agent who su			Gilbert '	Coman			
Producing formation		Donth to ton	D.44		maril David	-6772 11 340	10 =
			Botton		Total Depth	or Well 3720	00 Feet
Show depth and thickness of all wat	er, on and gas formatio	ons.					
OIL, GAS OR WATER RECOI	RDS					CASING RE	CORD
	<u> </u>					T	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT
		_	ļ	8-5/8"	2061		
		<u> </u>		$5\frac{1}{2}$ 11	33991	2510	t
		 -					
gel and 80 aa	icks cement.	Job comple	te 11-30	<u>)-70.</u>	·		
				শ্য	TE PEO	FINAL COMMISSION	 _
	<u> </u>				CORPOR	Ein	
					Dr MA	10N ED	
				- <u>c</u> Ò/	SERVATION	COMPA	
					CRVA	10>- 10>	N.
					TChinON	70	
					19/ 1/a/	UVISIO	
<u>_</u>						ACO - SEE	
						1970 1970 1970 1970 1970 1970 1970	
	<u> </u>						
							
	(If additions	d description is neces	ary, use BACK	of this sheet)			
Name of Plugging Contractor	Ralph Comst	tock Pipe F	Pulling.	Inc.			
Address	320 North Pa	<u>ark, Staffo</u>	<u>rd, Kans</u>	sas 67 <u>578</u>			
	· · · · · · · · · · · · · · · · · · ·						
TATE ORange, KANSAS	G. Paulsen		SEDGW	,	SS.		
vells being first duly swort on oath, bove-described well as filed and the	says: That I have kn at the same are true ar	nowledge of the f	acts, stateme	wner) orxinments, and matters	herein cont	:) of the above- ained and the l	-described log of the
1		(Signature)	Ouch	of land			
ESS Flights & Ess		/ / / / / / / / / / / / / / / / / / /	Jack (Paulsen			
TO TOUR MARS			800 St	tton Place	. Wichi	ta, Kansa	.g
Mark the second				• • • • • • • • • • • • • • • • • • • •	ddress)		<u> </u>
PUBLICATION TO bef	ore me this 3rd	day of	<u>Decen</u>	nber	, 19	<u>70</u>	
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Subscribe and Sworn to bef	1974.		Jean S.	Taylor	Junit !	Notary .	Public
., community expires o cerro a O a			1/	-	11	uuy	- 40410.

SUTTON BROTHERS, INC 515 ORPHEUM BUILDING WICHITA, KS.

#3 Sessler - O. A. Sutton SW SW NW Sec. 19-20S-8W Rice County, Kansas

Date Commenced - 12/13/64
Date Completed - 12/20/64
Elevation - 1671 K. B.

COUNTY OF SEDGWICK)

	ార్కించారి ఉన్ని కూడాకులోని అంది కేట్కోట్ మీడట్ ఇక కుండ్ టెడ్డ్ క్ క్రామ్స్ కాండ్ కాట్ కేంద్ర కేట్లి అంది.
0 - 206	Shale 5.18" csg to 2061
∵206 - 1300 ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷ ÷	Shale
1300 - 1455	· Shale · Share · Sha
*1455 - 1675 - 1675 - 1675	
رُ 1675' – 1940	Shale/Lime The South Association of the South
. 1940-212178	Shalle/Lime
2178 - 2320	
2320 = 2530 · · · · · · · · · · · · · · · · · · ·	A Shale/Lime
2530 - 2666	Shale/Lime Shale/Lime Shale/Lime Shale/Lime Lime CONSERVATION STATE CORPORATION CO. MINISTON CONSERVATION 1970
2666 – 2875 : See See See See See See See See See S	Shale/Lime
2875 - 3025	Shale/Lime
3025 - 3090 -	Lime Lime Lime Shale/Lime Shale/Lime CONSERVATION Lime Viction Not to the commission Not
3090; - 3180; which is the same of the sam	Lime 1820
· 3180 = 3300 to St. St. St.	Lime Work Ton
- 3300 ÷ 3368; { - 344,346.} {	Lime Shale/Lime Shale/Lime Shale/Lime
3368 - 3400	
3400 -	Total Depth Section 106 jts: 5-1/2" csg
	The w/100 sx Pozmix.
STATE OF KANSAS	医乳腺性病 化二氯甲基亚二氯乙烷 医乙酰基甲二丁酰胺医二乙酰胺医二乙酰基苯

I, JAMES S. SUTTON, II, certify that this is a true and correct copy of the drillers log for the well drilled in the SW SW NW Section 19-20S-8W, Rice County, Kansas, to the best of my knowledge and belief.

James S. Sutton, II

Before me, the undersigned; a Notary Public, within and for said county and state, on this 23rd day of December, 1964, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Lois J. McCoy, Notary Public

My Commission Expires January 8, 1968