

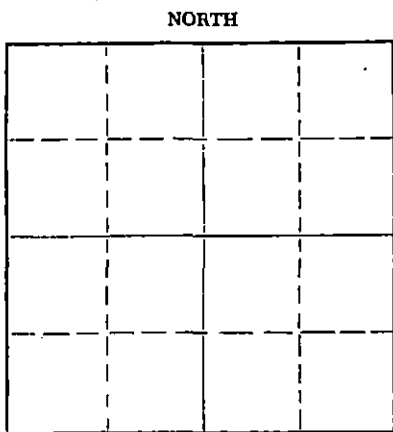
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Location Rice County, Sec. 19 Twp. 20S Rge. (E) 8 (W)

Location as "NE/CNW/SW" or footage from lines CW/2 W/2 NW
Lease Owner Oasis Petroleum, Inc.
Lease Name Sessler Well No. 2
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed December 4 19 64
Application for plugging filed November 4 19 70
Application for plugging approved November 6 19 70
Plugging commenced November 18 19 70
Plugging completed November 30 19 70
Reason for abandonment of well or producing formation Well depleted



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production November 13 19 70
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3410 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	205	
				5 1/2"	3409'	2525'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed plug to 3275', dumped 5 sacks cement. Worked pipe loose, pulled 78 joints of 5 1/2" pipe. Howco pumped 2 sacks hulls, 20 sacks gel and 80 sacks cement. Job complete 11-30-70.

RECEIVED
STATE CORPORATION COMMISSION
DEC 4 - 1970
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ralph Comstock Pipe Pulling, Inc.
Address 320 North Park, Stafford, Kansas 67578

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jack G. Paulsen (employee of owner) ~~or (operator or operator)~~ of the above-described

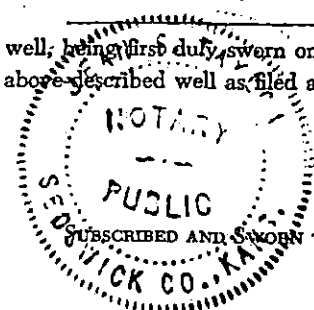
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

Subscribed and sworn to before me this 3rd day of December, 1970.

My commission expires June 28, 1974.

Jean S. Taylor
Notary Public.



GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1970
CONSERVATION DIVISION
Wichita, Kansas

SESSLER #2
C W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SECTION 19-20S-8W
RICE COUNTY, KANSAS

COMMENCED: NOVEMBER 28, 1964
COMPLETED: DECEMBER 4, 1964

OPERATOR: O. A. SUTTON

DEPTH		FORMATION	REMARKS
From	To		
0	175	SAND	
175	205	SHALE	RAN 6 JOINTS 8-5/8" CASING, SET @ 205' w/200 SACKS CEMENT
205	1120	SHALE	
1120	1200	SHALE & SHELLS	
1200	2770	LIME & SHALE	
2770	2900	SHALE	
2900	3145	LIME & SHALE	
3145	3183	LIME	
3183	3300	LIME & SHALE	
3300	3410	SHALE	
3410	TD		RAN 106 JOINTS 5 1/2" CASING, SET @ 3409' w/100 SACKS CEMENT

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SECTION 19-20S-8W, RICE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 7TH DAY OF DECEMBER, 1964, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Lots J. McCoy
Lots J. McCoy, NOTARY PUBLIC

My Commission Expires January 8, 1968