7-28

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

| | - | | | $21,122 \cdot 00$ | |
|------------|--|----------------|-----------------|---------------------------|---|
| | SW_ | , SECTION _ | <u>2</u> to | Maship <u>20</u> | RANGE <u>10W</u> |
| OPERATOR I | LICENSE #6050 | 9 | 90_ FEET | FROM S SECTION | LINE |
| | | 46 | 520 FEE | FROM E SECTION | { LINE |
| | KELSO CASING PULLING IN | <u>C </u> | | | |
| | BOX 347 | | | | |
| ADDRESS | CHASE KS 67524 | | ¥0 | TIRDI AND # | .1 |
| | | LEASE | RAME: <u>MC</u> | FARLAND # | |
| | | UELLI | OTAL DEPTH: | 3400 | ,,0,- - |
| | | ALLE I | . 4-1/ | <u>3400</u> 2" @ 3399! | |
| | · | | | | |
| | | SURFACE CASING | = <u>8-5/</u> | <u>8" @ 245'</u> | |
| \BANDONED | OIL WELL X GAS WELL | INPUT WELL | | D&A _ | |
| other Weli | L AS HEREINAFTER INDICATED: | | | | |
| LUGGING (| CONTRACTOR: KELSO CASING | | | | |
| | P O BOX 347, CHASE KS | 67524 | LICE | NSE: 6050 | |
| | | | | | |
| COMPANY TO | O PLUG AT: HOUR: 8:00 DAY: | <u> 28</u> | MONTH: | <u>7</u> YR: _ | <u> 1994 </u> |
| | | | | | |
| | PROPOSAL RECEIVED FROM: MIKE KEI | | | | |
| COMPANY NA | AME: SAME | | | PHONE: | TOURS TO THE STON |
| ÆRE: | SAND TO 3180' - 35 SX @ TO SURFACE | 1300' - : | 35 SX @ | 900' − <i>∞</i> €0 | O TON COMMISSON |
| <u> </u> | ro surface | | | CORPI | JHH |
| | <u> </u> | | | KANSAS | 1 994 |
| _ | | | | | 7994 2001 |
| | | | | יס | L. DIVISION |
| PLUGGING I | PROPOSAL RECEIVED BY: OPERATIONS ATTENDED BY AGENT? ALL (| | | | MAEHYATION DE |
| LUGGING (| OPERATIONS ATTENDED BY AGENT? ALL (|) PAR | τ () | NONE (ζ_0 | MICHILM |
| | | | | | |
| OMPLETED: | : HOUR: 10:30 DAY: 2 | <u>!8</u> | ONTH: <u>7</u> | YEAR: | 1994 |
| | | | | | |
| CIUAL PLO | UGGING REPORT: SANDED BTM TO 3180! - 4 | SX COMMO | ON - SHO | ጥ 4-1/2" | CSG |
| 2 | OFF @ 2100' - PULLED TO 1 | | | | |
| | TO 900' - PUMPED 35 SX - | | 300 ' - | | |
| <u> </u> | SURFACE | | | | |
| | | | | | |
| EMARKS: _ | ALLIED #6782 60/40 4 | <u></u> | | _ | |
| | |) | | | |
| DID NOT | OBSERVE THIS PLUGGING. | } | <u> </u> | \sim \sim | |
| a. 81 | NICED + | | <i> </i> | 1// | |
| MA | OIAPP == | Jack | TA | 11/2 | |
| • • | 9-1-94 | Jack Luthi | 1 | (AGENT) | |
| TE | | / | | | FORM CP-2/3 REV. 3/90 |
| • | 41099 | 1 | | | KEA. 3/An |
| y, NQ | | | | | |
| | | | | | |

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