

5040070

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-159-20,488.0000

NE, SEC. 31, T20S, R100E

1320 FEET FROM N/S SECTION LINE

1320 FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5939

LEASE NAME Belden WELL # 1-31

OPERATOR: Mapco Prod. Co.  
NAME & ADDRESS Box 8115  
Sulsa, Ok. 74101  
attenti Mr. Beethel

COUNTY Rice

WELL TOTAL DEPTH 1494 48.56 FEET

CONDUCTOR PIPE: SIZE 4 1/2" FEET 1498'

SURFACE CASING: SIZE 7" FEET 249'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL X INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Mapco LICENSE NUMBER 5939

ADDRESS Sulsa, Ok. 74101

COMPANY TO PLUG AT: HOUR: 7 am DAY: 29 MONTH: 5 YEAR: 1984

PLUGGING PROPOSAL RECEIVED FROM Erville Scoggins

(COMPANY NAME) Mapco (PHONE) 594-3800

WERE: Pull tubing to 1380' - Pump 15 & - 50/50 Pos 2 2" gel - Pull tubing to 310' Pump 25 & - Pump 40 & 50/50 Pos annulus 7" & 4 1/2" -

PLUGGING PROPOSAL RECEIVED BY Ralph Dittel  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 12 PM DAY: 30 MONTH: 5 YEAR: 1984

ACTUAL PLUGGING REPORT Pull tubing to 1380' - Load hole w/ 10 sg gel + 30 bl water - spot 15 & @ 1380' - Spot 25 & @ 310' <sup>100# spot</sup> Pump 40 & between 7" & 4 1/2" annulus. Shut in. 200#

REMARKS: well was plugged back to 1471'

Howcd 86 2150 - B-381275

I (DID) DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 6-15-84

NO. 2033

5-30

SIGNED Ralph Dittel  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
REV. 6-83  
mu

JUN 18 1984