

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Shelley-Miller Drilling, Inc Address 205 Miller Building, Wichita, Kansas  
(Applicant)

Lease (Farm Name) Burns Well No. 1

Well Location SE SE NW Sec. 35 Twp. 20S Rge. 10 (E)-(W) W

County RICE Field Name (if any) \_\_\_\_\_

Total Depth 3374 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 2, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Floyd Miller Address P.O. Box 638, Great Bend, Kansas

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Shelley-Miller Drilling, Inc. Address 205 Miller Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 8 - 1955  
CONSERVATION DIVISION  
Wichita, Kansas

*Richard A. Shelley*  
Applicant or Acting Agent

Date June 7, 1955

PLUGGING  
FILE SEC 35 T 20 R 10W  
BOOK PAGE 124 LINE 33



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
~~1500 BENTLEY BUILDING~~  
 WICHITA 2, KANSAS

211 N. Broadway

June 6, 1955

Well No.	1
Lease	Burns
Description	SE SE 1/4 35-20-10W
County	Rice
File No.	124-33

Shelley-Miller Drilling Inc.  
 205 Miller Theatre Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkoc, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor