STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\textit{WELL}}{\textit{File One Copy}} \; \frac{\textit{PLUGGING APPLICATION FORM}}{\textit{Fold One Copy}}$

Lease Owner Bruns	on Prod. & Expl. Co.	Address_	333 First Nat	'l Bk. Bldg.	, Wich
(Applicant) Lease (Farm Name)	Brady	·	Wel:	l No. 1	
	SW SW SW				
County Pawnee		Field Name (if any)			
	3787	,			
Was well log file	ed with application?	If	not, explain:		
· .	Filed October	31, 1957.	·		
			· .		
Date and hour plu	gging is desired to b		•		
	well will be done in a				
the State Corpora	ation Commission.			,	
Name of the perso	on on the lease in cha	rge of well :	for owner		
	; 				
Plugging Contract	or Tom	linson-Kathol	L. Inc.		
	or's License No				
	lılı Unio				
	assessment for pluggi				
	1–1–57				
	be guaranteed by appl				
			1	, ,	
•		Mh		omlin	12)_se
	Will with the state of the stat	A)	oplicant or Act.	ing Agent	
LUGGING	ĺ	C. Date	N 9 3	י סרים	
SEC 35 T 20 R/64	NOV 1:		November 8, 3	<u> </u>	,
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REC'D NOV 4 1957

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

November 2, 1957

Well No.

1

Lease

Brady

Description

SW SW SW 35-20-16W

County

Pawnee

File No.

57-38

Brunson Production & Exploration Co. 333 First National Bank Bldg. Wichita, Kansas

Gentlemen:

The Rules and Regulations of the KANSAS STATE CORPORATION COMMISSION relative to well plugging, require the item or items listed below to be filed with this office.

Please furnish us with the WELL PLUGGING APPLICATION.

for the above well.

Very truly yours,

Jewel M. Ogdem

Director of Conservation Division

11/2/5

Tomberson + Kathol Inc. Union Center Bldg. has filed above with your office and fail the plugging fee.

Brunen Rodt Epplorence



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
October 29, 1957

Well No. 1
Lease Eracy
Description SW SW
County Persons

SW SW SW 35-20-16W Pawnee

County Pawner File No. 57-38

Brunson Production & Exploration Company 333 First National Fank Building Wichita, Kansas

Contlemens

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Don Truan, Rt. 1, Russel, Kansas Ph. 2046 Gorham, Kansas

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

ac:

District Plugging Supervisor