

STATE OF KANSAS STATE CORPORATION CONMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM	
Well Location c NE SW Sec. 1 Twp. 20 Rge. 9 次数) (公分文表	
Field Name (if any) County Rice	
Lease (Farm Name) Markle Well No. #1	
Was well log filed with application? <u>yes</u> If not, explain circumstances	
and give available data (Use an additional sheet if necessary)	
. ·	
Date and hour plugging is desired to begin	
Plugging of the well will be done in accordance with the Rules and Regu-	
lations of the State Corporation Commission, or with the approval of	
the following exceptions: Explain fully any exceptions desires (Use an	
additional sheet if necessary)	3
Name of the person on the lease in charge of well for owner	
General Oil Tool Company Address 514 Fourth National Bank Bldg., Wichita, Kansas	
Name of well owner or Acting Agent Donald To Ingling	
Address 708 Fourth National Bank Building, Wichita, Kansas	
Invoice covering assessment for plugging this well should be sent to:	
Ingling & Parker Address 708 Fourth National Bank Building. Wichita	, Ks
and payment will be guaranteed by applicant. NOV 20 1941 3 11-20-41	
20 7 9 W Deach Park	
13-LINE-34 Operator on Acting Agent 27	

Date November 18, 1941



DRILLING CONTRACTORS
GAS OPERATORS

FOURTH NATIONAL BANK BLDG.

WICHITA, KANSAS

TELEPHONE 3-8134

November 6, 1941

Kansas State Corporation Commission Bitting Building Wichita, Kansas

Gentlemen:

Please be advised that it is my intention to plug the Markle No. 1 well located in the Center of the Northeast quarter of the Southwest quarter of Section 1, Township 20, Range 9 West (C NE_{4}^{1} SN_{4}^{1} 1-20-9W), Rice County, Kansas. This well was drilled to 3009 feet, and was a dry hole.

Enclosed is a certified copy of the log of this well.

Very truly yours,

Donald T. Ingling
Donald T. Ingling

DTI:mr Encl.

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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION BOO BITTING BUILDING WICHITA, KANSAS

November 8, 1941.

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Markle
Description C NE SW 1-20-9W
County Rice
File 13-51

Ingling & Parker Fourth National Bank Bldg. Wichita, Kenses

Dear Sire:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

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BY: O. P. ROBERTS

NOTICE:

Ruel Durkes McPherson, Kansas