

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-159-21,160.0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gable Oil Company KCC LICENSE # 5895  
(owner/company name) (operator's)

ADDRESS P.O. Box 444 CITY Chase

STATE Kansas ZIP CODE 67524 CONTACT PHONE # (316) 938-2458

LEASE Sieker WELL# 1 SEC. 2 T. 20S R. 10 (East/West)

NE - NE - NW - SPOT LOCATION/QQQQ COUNTY Rice

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 207' CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3339' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3028-32 3296-98

G.L. 1755  
ELEVATION K.B. 1760 T.D. 3340' PBD ANHYDRITE DEPTH  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Gable PHONE# (316) 938-2458

ADDRESS P.O. Box 444 City/State Chase, Kansas 67524

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529

(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-5-97 AUTHORIZED OPERATOR/AGENT: Mike Gable  
(signature)



15.159.21160.0000

## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 6, 1997

Gable Oil Company  
P O Box 444  
Chase KS 67524

Sieker #1  
API 15-159-21,160  
NE NE NW  
Sec. 02-20S-10W  
Rice County

Dear Harold Gable,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231

Marked KC DZone 16 Holes 5000-20  
 Simpson Sand 3296-98-8 Holes 5 1/2 Pipe



# GAMMA-COLLAR PERFORATION RECORD

15.159.21160.0000

COMPANY FIELD PRINT WELL FIELD County State	COMPANY <u>GABLE OIL COMPANY</u>	<p>Perforations</p>
	WELL <u>SIEKER #1</u>	
	FIELD _____	
	COUNTY <u>RICE</u> STATE <u>KANSAS</u>	
	Location <u>NE-NE-NW</u>	
Sec. <u>2</u> Twp. <u>20<sup>S</sup></u> Rge. <u>10<sup>W</sup></u>		

Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1755'</u>	Elev.: K.B. <u>1760</u>
Log Measured From <u>5 ft AGL</u>	D.F. _____
Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>1755</u>

Type Log	<u>GAMMA</u>
Run No:	<u>ONE</u>
Date	<u>6-26-81</u>
Total Depth Driller	<u>3342</u>
Present Depth Driller	<u>3342</u>
Total Depth Welex	<u>3312</u>
Survey Begins	<u>3311</u>
Survey Ends	<u>2100</u>
Type Fluid in Hole	<u>WATER</u>
Fluid Level	_____
Max. Recorded Temp.	<u>105° F</u>
Recorded By	<u>E. BIRD</u>
Witnessed By	<u>MR. GABLE</u>

BORE HOLE RECORD				CASING RECORD			
Run	Bit	From	To	Size	Wgt.	From	To
<u>ONE</u>	<u>12 1/4</u>	<u>SURF</u>	<u>210</u>	<u>8 5/8</u>		<u>SURF</u>	<u>307</u>
<u>ONE</u>	<u>7 7/8</u>	<u>SURF</u>	<u>3342</u>	<u>5 1/2</u>		<u>SURF</u>	<u>3330</u>

THIS LOG RUN FOR CORRELATION AND MEASUREMENT PURPOSES ONLY

RECEIVED  
 KANSAS CORP COMM  
 P 11:28

DRILLER'S WELL LOG

DATE COMMENCED: 06/13/81  
DATE COMPLETED: 06/18/81

Gable Oil Company  
SEIKER No. 1  
NE NW  
Sec. 2, Twp. 20S, Rge. 10W,  
Rice County, KS

ELEVATION: 1755' G.L.  
1760' K.B.

FORMATION DATA:

2837 - 2962' Shale  
2962 - 2986' Lime, shale  
2986 - 3282' Lime  
3282 - 3301' Sand  
3301 - 3340' Dolomite  
3340' RTD

Heebner 2837'  
Brown Lime 2962'  
Lansing KC 2986'  
Simpson sand 3282'  
Arbuckle 3301'  
RTD 3340'

RECEIVED  
KANSAS CORP  
1997 AUG - 6 11: 20

SURFACE PIPE:

Ran 5 jts. 8-5/8" 20# casing; tally: 200.48'  
Set @ 207' w/ 190 sks 50/50 poz., 2% gel, 3% c.c., cement circulated, plug down 8 PM, 6/13/81; by Howco

PRODUCTION PIPE: 17# Pipe

Ran 84 jts. 17# 5-1/2" casing; Tally: 3357.38'  
Set @ 3339', 1' off bottom w/ 125 sks 50/50 poz, 18% salt, 1.75% CFR2, 15 bbl. salt flush, plug down 4:15 PM 6/18/81, by Howco

A F F I D A V I T

STATE OF KANSAS )  
COUNTY OF BARTON ) ss.

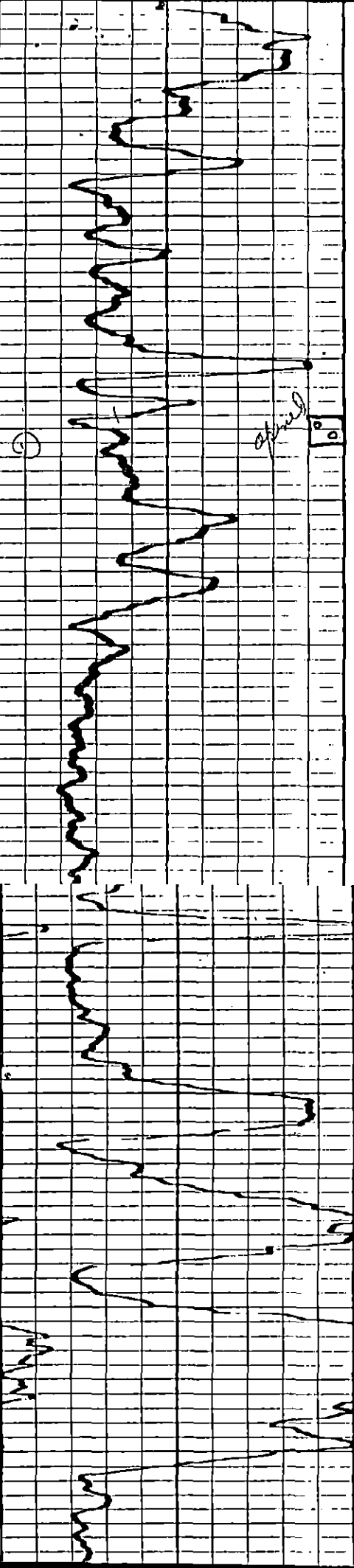
Gary Christopher, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

*Gary Christopher*

Subscribed and Sworn to before me this 29th day of June, 1981.



*Ruth Brack*  
Notary Public



3000  
 3028-32  
 4/16/57

3300  
 3028-32  
 4/16/57

15.159.2110.0000