STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C N/2 NW SE Sec. 9 Twp. 20 Rge. 10 (W) est
Field Name (if any) County Rice
Lease (Farm Name) Schubert "A" Well No. 1
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Log will be filed with plugging record.
Date and hour plugging is desired to begin At Once
Plugging of the well will be done in accordance with the Rules and Regu-
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
Buck Wilson Address 227 W. 11th, Hutchinson, Kansas
Name of well owner or Acting Agent Sharon Drilling, Co., Inc.
Address Derby Building, Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to:
Sharon Drilling Company, Inc. Address Derby Building Wichita, Kansas
and payment will be guaranteed by applicant. 2-6-42 SIME Carbon Low Sime Carbon Low

OFFICES OF SHARON DRILLING COMPANY, INC. 352 NORTH BROADWAY WICHITA, KANSAS

February 5, 1942

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

Attention: Well Plugging Dept.

Gentlemen:

We enclose herewith Well Plugging Application covering our #1 Schubert "A", located in the Center of the North Half (CN/2) Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) of Sec. 9, Twp. 20 S, Rge 10W, Rice County, Kansas.

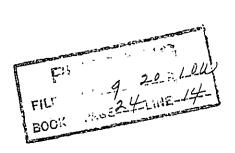
Your permit was received this date, and our written application is to confirm our verbal application which we made on February 4th, 1942.

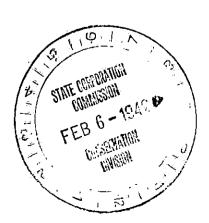
Very truly yours,

SHARON DRILLING, COMPANY, INC.

DSCates/m

By W.S. Cates





不经常 经产业价值



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February 4, 1942

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Schubert
Description C No NW SE G-20-10W
County Rice
File 84-14

Sharon Drilling Co. 552 Morth Broadway Wichita, Kansas

Attin: Mr. Cates

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

NOTICE:

Ruel Durkee

MoPherson, Kansas