

✓ 7-3-36

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

RECEIVED
JUL 3 1936
Ha

WELL PLUGGING APPLICATION

Well Location SE SW SE Sec. 9 Twp 20S Rge., (E) 10 (W)

Field Name (if any) _____ County Richmond

Lease (Farm Name) Anna M Schubert Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

~~Written~~ Application made on May 4th, 1936, Well record and Plugging

Record made May 13th, 1936

FILED
FILE OF 9-20-10W
BOOK PAGE 44 IE 42

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

198' of 13" Casing left in hole, pipe had been cemented with 175 Sx, unable to recover. Hole was then filled with heavy mud. Drove wood plug to 35' and dumped 20 Sx Cement. Surface pipe cut off at cellar and surface made level.

Date plugging is desired to begin May 5th, 1936

Name of the person on the lease in charge of well for owner O.L. Stevenson
Box 358 Address Chase Kansas

Name of well owner or acting agent Gulf Oil Corporation
Address Box 661 Tulsa Oklahoma

To whom should invoice covering assessment for plugging well be sent?
Gulf Oil Corporation Address Box 661 Tulsa Oklahoma

O.L. Stevenson
Operator or Acting Agent

Date June 25th, 1936

15.159.06582.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488--L. D. 78



STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

May 5, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Schubert
Description C SE SW SE 9-20-10W
County Rice
File 44-42

Gulf Oil Corp.,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By

Notice: Raymond Gear

HOMER HOCH, CHAIRMAN
 JESSE W. GREENLEAF
 ERNEST E. BLINCOE
 COMMISSIONERS

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STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

May 5, 1936.

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Gulf Oil Corp. Address Union Nat'l Bldg., Wichita, Kansas

Well No. 1 Farm Schubert Description C SE SW SE

Sec. 9 Twp. 20 Rge. 10 ~~Ex~~ W County Rice File 44-42

Operations to start: Date May 5, 1936 Hour _____

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge _____ Address _____

Remarks _____

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
 Note:

By

15.159.06582.0000

TELEPHONE APPLICATION FOR PLUGGING

DATE 57 57 3.6.

COMPANY Gulf Oil Corp.

LEASE Schubert #1 C-SE SW SE 9-20-10W

3453

COUNTY Rice

NOTIFIED _____ PLUGGER Gear

Start starting today.

Get gear at 10:16 am
5/5/36.

PLUGGING
FILE SEC-9-T-22R10W
BOOK PAGE 44 LINE 42