

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15.159.02741.0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

3/88

API NUMBER Comp. 10-28-61 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kingsbury Petroleum OPERATORS LICENSE NO. 8405

ADDRESS P.O.Box 780267  
Wichita, Kansas, 67207-0267 PHONE # (316)683-0030

LEASE (FARM) Schubert WELL NO. 2 WELL LOCATION S/2 SE SW COUNTY Rice

SEC. 9 TWP. 20 RGE. 10w (E) or (W) TOTAL DEPTH 3402' PLUG BACK TD 3390'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 210' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3399' CEMENTED WITH 100 SACKS

PERFORATED AT 3360-69'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF

THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Richard Krehbiel w/Kingsbury Petroleum PHONE # (316)683-0030

ADDRESS P.O.Box 780267  
Wichita, Kansas, 67207-0267

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Krehbiel  
(Operator or Agent)

DATE: 2-3-88

(2)

State of Kansas



15-159-02741-0000

## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARD, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

**THIS NOTICE**

MAY 03 '88

EXPIRES

February 8, 1988

### WELL PLUGGING NOTICE

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

Schubert #2  
S/2 SE SW  
Sec. 09-20S-10W  
Rice County

Kingsbury Petroleum  
P. O. Box 780267  
Wichita, KS 67207-0267


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809