

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15.009.05241.0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ALPINE OIL & ROYALTY CO. INC.
(Applicant)
Address 800 Bitting Building, Wichita, Kansas

Lease (Farm Name) ~~XXXXXXXXXX~~ Woodmansee "C" Well No. 1

Well Location NE NE SE Sec. 11 Twp. 20S Rge. 12W (E) (W)

County Barton Field Name (if any) Chase-Silica

Total Depth 3420 Oil Well Gas Well Input Well SWD Well D. & A. xx

Was well log filed with application? no If not, explain: will be filed
with well plugging record

Date and hour plugging is desired to begin July 6, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

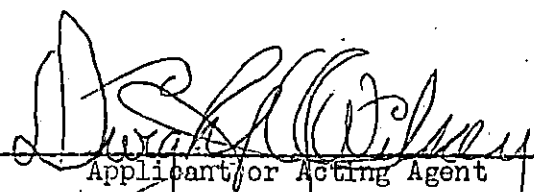
Name of person on the lease in charge of well for owner Harry T. Black
Box 510 Address Great Bend, Kansas

Plugging Contractor Glenn and Smith Pipe Pulling Company License No. _____
Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____
ALPINE OIL & ROYALTY CO., INC. Address 800 Bitting Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

7-6-59

Signed: 
Applicant or Acting Agent

Date: July 3, 1959

RECEIVED
STATE CORPORATION COMMISSION

JUL 6 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T20 R 12W
BOOK PAGE 48 LINE 44



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

July 6, 1959

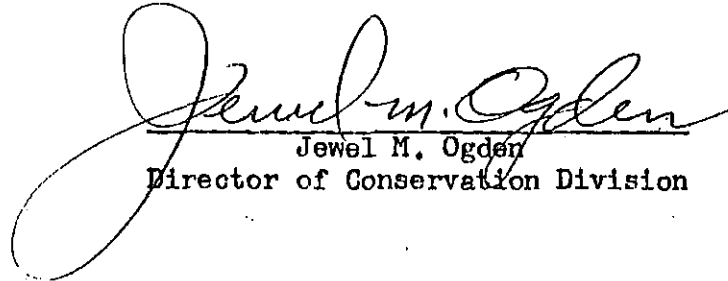
Well No. 1
 Lease Woodmansee #69
 Description 83 83 05 11-20-12W
 County Barton
 File No. 18-11

Alpine Oil & Royalty Co., Inc.
 200 Building Building
 Wichita, Kansas

Certification

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

Re **State Corporation Commission**
CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1961

CONSERVATION DIVISION
Wichita, Kansas

July 6, 1959

Well No. # 1
 Lease Woodmansee "C"
 Description NE NE SE 11-20-12W
 County Barton
 File No. 48-44

Alpine Oil & Royalty Co., Inc.
 800 Bitting Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Jewel M. Ogden

 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. *Paul Truman*
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022