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4-30-37

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 85-1

Location SWC

Sec. 9 Twp. 20 Rge 10W

I have today completed supervision of plugging of

Well No. 1 Lease Schubert

Operator T. B. Johnson

Field _____ County Beck

Total Depth 3429 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3429
To 2600 ft. Hole bridged at 184 ft
and a 18" cement plug set on bridge
and hole filled with mud to bottom
of well and a cement cap at top.

Expense incurred as follows:

Date 4-22-37 *Day 1/4 Mileage 50

Date _____ *Day _____ Mileage _____

Date 4-28-37 *Day 1/4 Mileage 58

Hotel, meals, etc. \$ 1.75

*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
9 T 20 10W
95

100

E. T. Alexander
Conservation Agent.

P. O. St Bend Date 4-29-37

15.159.35616.0000

ROMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 20, 1937.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator T. C. Johnson Address 4th Nat'l. Bank Bldg., Wichita, Kans.

Well No. 1 Farm Schubert Description SWc

Sec. 9 Twp. 29S Rge. 10 ~~XX~~ W County Rice File 85-1

Operations to start: Date April 22, 1937 Hour

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge Address

Remarks T.D. - 3,429 Siliceous Lime

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By

15.159.35616.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 20, 1937.

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IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Name Schubert
Description SWc 9-20-10W
County Rice
File 85-1

Mr. T. C. Johnson,
4th Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. T. Alexander
 Great Bend, Kansas