

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

*R*

File No. \_\_\_\_\_ County: Barton

Location: SW SE NW Sec. 11 Twp. 20 Rge. 12 (E) (W) X

Name of Field: Chase-Silica Total Depth: 3390

I have this date completed supervision of plugging of:

Lease Name: Woodmansee Well No. "D" #1

Operator's Full Name: Alpine Oil & Royalty Co., Inc.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Plugging Contractor: Quaker Drilling Co., Inc.

Address: 800 Bitting Bldg., Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 A.M. Day 18 Month December Year 1960

The above well was plugged as follows:

Heavy mud, circulated. Filled hole to 150' with heavy mud. Set 10' rock bridge from 150' to 140' and cemented with 25 sacks through drill pipe. Filled hole to 40' with heavy mud. Set plug and 1/2 sack hulls and cemented to bottom of cellar with 10 sacks. Filled, bridged, and cemented rathole with 2 sacks.

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 29 1960

CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Alfred J. Loman*  
Conservation Division Agent

Reviewed: *J. Lewis Brock*  
Field Supervisor

Remarks:

**INVOICED**  
DATE 12/29/60  
INV. NO. 2463-42