File /33-33

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Location SE - Jw - SE Sec.34 Twp. 16 Rge. 8 W I have today completed supervision of plugging of: Well No. $Field_{_}$ County_ Total Depth Feet. (Describe briefly the manner in which well was plugged) Expense incurred as follows: *Day_ Mileage_ Date_ *Day Mileage_ Date *Day_ Mileage Hotel, meals, etc. \$___ *Show as 1/4, 2/4, 3/4, or 4/4. Conservation

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