

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

APR 2 1937

4-2-37

File No. 82.6

Location SW NE

Sec. 24 Twp. 20 Rge. 10W

I have today completed supervision of plugging of:

Well No. 1 Lease Living

Operator Kimble & Rock

Field _____ County Beck

Total Depth 2441 Feet.

(Describe briefly the manner in which well was plugged)

Art. bedded with heavy sataru
and brown 3440 ft to 1100 ft Art.
bedded at 160. and a 15 ft cement
plug set on bedrock and a cement
plug set in top of surface
at bottom of well.

PLUGGING
FILE SEC 24 T 20 R 10W
BOOK PAGE 82 LINE 6

Expense Incurred as follows:

Date 3-24-37 *Day 1/4 Mileage 56

Date _____ *Day _____ Mileage _____

Date 4-1-37 *Day 1/4 Mileage 56

Hotel, meals, etc. \$ 1/2 2/2

*Show as 1/4, 2/4, 3/4, or 4/4.

B. J. Alexander
Conservation Agent

P.O. St. Benedict Date 4-1-37

15.159.04526.0000

HOMER HOCH, CHAIRMAN
JESSE W. GRENFLEAF
ERNEST W. INCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

March 26, 1937.

Well No. 1
Farm Name Leming
Description SW NE 24-20-10W
County Rice
File 82-6

Winter-Koch Engineering Co.,
335 West Lewis,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. T. Alexander
Great Bend, Kans.

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 26, 1937.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Winkler & Koch Address 335 West Lewis, Wichita, Kansas

Well No. 1 Farm Leming Description SW NE

Sec. 24 Twp. 20 Rge. 10 ~~XX~~ W County Rice File 82-6

Operations to start: Date _____ Hour _____

Operator Advises: Field Conservation Agent Notified Yes

Field Man in Charge _____ Address _____

Remarks _____

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By