

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NA 15-159-01014 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Salt Company OPERATORS LICENSE NO. 03451
ADDRESS P.O. Box 498, Lyons, KS 67554 PHONE # (316) 257-2324
LEASE (FARM) American Salt WELL NO. Stahl #2 WELL LOCATION 2970' FSL + 2970' FEL Sec 14 COUNTY Rice
SEC. 14 TWP. 20S RGE. 8W ☒ (S) or ☐ (W) TOTAL DEPTH 3304' PLUG BACK TO Surface

Check One:

OIL WELL ☐ GAS WELL ☐ D & A XXX SWD or INJ WELL ☐ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 170' CEMENTED WITH 125 SACKS

2787' to
CASING SIZE 5-1/2" SET AT 3298 CEMENTED WITH 75 SACKS

PERFORATED AT Pulled 2787' of 5-1/2" during plugging in May, 1952

CONDITION OF WELL: GOOD ☐ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set plug below bottom of salt (approx 1200') and cement well to the surface from top of salt (approx 750'). Old plugs must be drilled out to properly plug intervals above and below the salt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain)

Old well with little information available as well was plugged and abandoned.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be provided later

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Chuck Nichols

PHONE # (316) 257-2324

ADDRESS American Salt, P.O. Box 498, Lyons, KS 67554

8-19-87

PLUGGING CONTRACTOR American Salt

LICENSE NO. 03451 REVISED
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 498, Lyons, KS 67554

PHONE # (316) 257-2324 8-19-87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: C. Nichols

CONSERVATION DIVISION
(Operator or Agent), Kansas

DATE: 8/7/87



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 '87

EXPIRES

August 27, 1987

WELL PLUGGING NOTICE

American Salt Stahl #3
2970'FSL 2970'FEL
Sec. 14-20S-08W
Rice County

American Salt Company
P. O. Box 498
Lyons, KS 67554

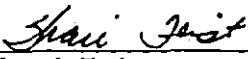
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809