

DISTRICT CONSERVATION AGENT'S REPORT

B

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SW

SEC. 35 TWP. 20 RGE. 16

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 1 Lease Brady
+ Expl. Co. 333 1st Nat'l Bk Bldg.
Operator Brunson Production Co. Address 414 Union Center, Wichita, Kans.
Tomlinson and Kathol
Field _____ County Pawnee

Total Depth 3787 Feet.

Plugging Contractor Tomlinson and Kathol

Plugging Contractor's License No. _____

Address 414 Union Center, Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Run heavy mud to 550'. Set plug and run 20 sax cement.

Run mud to 250'. Set plug and run 20 sax cement. Mud to 40'.

Set plug, 1/2 sax hulls and 10 sax cement which cemented to

the base of the cellar.

Donald Truman
District Conservation Agent

Date October 25, 1957

RECEIVED
STATE CORPORATION COMMISSION

10-29-57 OCT 29 1957

PLUGGING
FILE SEC. 35 T. 20 R. 16W
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