Form CP-4

	STATE	OF KA	INSAS	
STATE	CORPOR	ATION	COMM	SSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Rice	_	_ 23 _	20 _	10 (E) (W)
Wichita, Kansas 67202			County	y. SecT	wpRgo. Nia Nie	(E)(W)
NORTH	Location as "Ni	E/CNWKSWK" or Knj.e/	r tootage troi nt. Casin	m HoesNW_ g Pulling_	Coas Inca	
	Lease Owner Lease Name		fitt #1			_ Well No
	Office Address_	01		s 67524		- Men Mo
	Date well com	_	OH, OH OF	•		
i i i	Application for					
		plugging approve				
	Plugging comm	enced $\frac{4/8}{8}$	770			19
i   i	Plugging compl	eted: 4/9	/70			19
	Reason for abar	donment of well	or producing	formation d	epleted.	
				,		
	If a producing	well is abandone	d. date of las	st production	-	19
				-		ore plugging was com-
Locate well correctly on above Section Plat	menced?					
lame of Conservation Agent who super	vised plugging of thi	s well Toma	an			
roducing formation	<u> </u>	epth to top	Bottom	<b></b>	Total Depth of	Well 2410 Feet
how depth and thickness of all water,	oil and gas formation	15.				
OIL, GAS OR WATER RECORD	3					CASING RECORD
OIL, CAS ON WATER RECORDS						CASING RECORD
FORMATION	BONTENT	FROM	TO	61ZE	PUT IN	PULLED DUT
	STATE CORE OF A	1/VED		8-5/8	186	none
<u></u>	7.7.2	UN COMMENSO		4 <del>½</del>	2410	1883
· · · · · · · · · · · · · · · · · · ·	CONO.	3 1970	<u>v</u>			<u></u>
	- UNSFO	7 13/11				·
	Wichita, j	O DIVISION			,	
	4 /	HDS33 .O.W				
190 to 180', 2' Mud to 30' and						
<del></del>	(II additional	description is necess	my, we BACK	of this sheet)		
lame of Plugging Contractor	KNIGHT CAS	SING PULLIN	G CO., I	NC.		·
ddress	CHASE, KAI	VSAS		<u>'</u>		
TATE OF KANSA	AS DEL J. KNIGHT	nty of R	ICE			
rell, being first day sweet on oath, a bove-described wall at fled unit that	ysı That I have ka	owledge of the f	acts, stateme	nts, and matter	er or operator) s herein contain	of the above-described ned and the log of the
JOTARY	; 7	(Signature)	<del></del>	Ma	1 km	UM
SUBSCRIBED AND SWORN TO before	bw	• • • • • • • • • • • • • • • • • • • •		CHASE, KA	NSAS	
Tan Allacia	, <i>-</i>			7	Address)	**************************************
SUBSCRIBED AND SWORN TO bofor	me this 9th	day of	Apr	il "	19	70
2/15/71			1	7 ·	t Mi	
0/25/02				<u>Dargari</u>	2 ///14	
ly commission expires 2/15/71				0		Notary Public.