Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Rice		County	. Sec. 23 Tv	vp. 20 Rge.	(E) 10 (W)
NORTH		NE/CNWESWE"	er footoga from	n linas S'	W NW SE	
	Lease Owner	<u>Wood</u>	man & Ian	nitti Dril	ling Co.	"
	Lease Name	Scot	t .	·		Well No. 1
1 1 1	Office Addres	s 706	Union Nat	'1. Bldg.		
		Well (completed			Dry Hole	
		mpleted			May 2	1967
1 1 1		or plugging filed_			May 2	19 <u>67</u>
		or plugging approv			May 2	1967
		menced			May 2 May 2	1967
		pleted				19 ⁶⁷
	Reason for al	pandonment of wel	l or producing	formation	DLy	
	76 7		1 1			•
i i		ng well is abandon				
Locate well correctly on above Section Plat	was permiss	on obtained mon	the Conserva	thou Division of	Yes	re plugging was com-
Locate well correctly on above Section Plat Name of Conservation Agent who sup-	menceur to pripayla bosina	this wall			Gilbert	Toman
Producing formation	er 17960 bringsmg or	Denth to ton	Bottom		Catal Danth of S	Well 3400 Fee
Show depth and thickness of all water			Bottom		rotar Deput or 1	ree
OIL, GAS OR WATER RECORD	_ ,	,			. 0	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
	<u> </u>			8 5/8	190°	
•						
1						
						-
	<u> </u>					
						_
1				Bottom P1 Top P1		w/25 sx w/10 sx
			_	·		
		_			· · · · · · · · · · · · · · · · · · ·	
		 				
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	<u></u>			Janie Co	TORATE OF	E Pa
	•				City	Na.
				- late	17 8 10	-wi2510/5
	- '		-	63.	1367	
				. SUNSEPLA	e inc.	
				Winh	TION MUISI	•
					TION MUISI	J.R.
				· -5		
		· · · · · · · · · · · · · · · · · · ·				
		·		<u> </u>		
	/TE = 34(s) =	mal description is nece	Harv nes name	of this about		
Name of Plugging Contractor	Woodman_&_	<u>Iannitti Dri</u>	lling Co.			
Address	706_Union_	Nat'l. Bldg.				
STATE OF Kansas	, Co	OUNTY OF	Sedgwick		80	
K. T. Woodman						of the above-described
well, being first duly sworn on oath,	says: That I have	knowledge of the	facts, stateme	nts, and matters	herein contains	ed and the log of the
above-described well as filed and that	t the same are true	and correct. So I	ielp me God.	1/2/1	-1	
•			1	V ~/ / /		and the log of the
î î		(Signature)	, A	1.1. Wos	amon	
	,	(Signature)	706 Un	ion Nat'1.		
					ddress)	
SUBSCRIBED AND SWORN TO before	ore me this 5th	(Signature)day of	706 Un May			
SUBSCRIBED AND SWORN TO before	ore me this 5th				ddress)	

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

Woodman & Iannitti Drilling Co.

sec. 23 T. 20 m. 10W

LOC. SW NW SE

COUNTY Rice

FARM

Scott

NO. 1

3400

10

COMM.

April 26, 1967 COMP. May 2, 1967

SHOT OR TREATED

CONTRACTOR

Woodman & Iannitti Drilling Co.

ISSUED

KANSAS

CASING

20

[□] 5/8 @ 190' 15

6 12

5 13

ELEVATION 1807 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

130	Clay & Rock
192	Blue & Shale
240	Red Bed & Shale
445	Red Bed
470	Anhy
1275	Shale
1560	Lime
1780	Lime
1955	Lime
2265	Lime & Shale
2615	Shale & Lime
2732	Lime
2840	Lime
2935	Lime
3030	Lime
3115	Lime
3205	Lime
3277	Lime
3350	Lime
3378	Lime
3400	\mathtt{Lime}



CONSERVATION DIVISION Wichita, Karisaa

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.