

STATE OF KANSAS
STATE CORPORATION COMMISSION

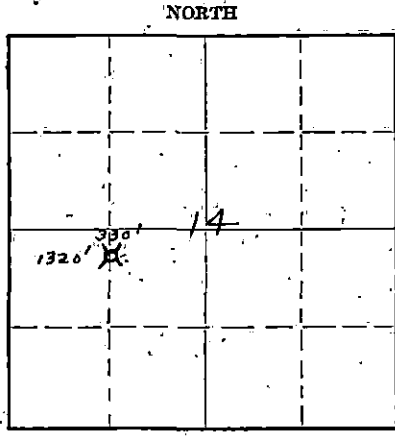
Give All Information Completely
Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Rice County, Sec. 14 Twp. 20 Rge. 8 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines N/2 N/2 SW/4
Lease Owner Thos. H. Allan & Benton S. Brooks
Lease Name Stahl Well No. 2
Office Address 921 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 18 19 49
Application for plugging filed October 18 19 49
Application for plugging approved October 18 19 49
Plugging commenced October 18 19 49
Plugging completed October 24 19 49
Reason for abandonment of well or producing formation All Salt Water



Locate well correctly on above
Section Flat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Misener Sand Depth to top 3327 Bottom 3350 Total Depth of Well 3352 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	170'	None
				5 1/2"	3327'	2636'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 3352 - 3320 6 sacks cement
- 3320 - 170 Heavy Mud
- 170 - 100 Solid Bridge & 15 sacks cement
- 100 - 20 Heavy Mud
- 20 - 0 Solid Plug & 5 sacks cement

10-31-49

OCT 31 1949

Correspondence regarding this well should be addressed to Thos. H. Allan
Address 921 Union National Bank Bldg., Wichita 2, Kansas

STATE CORPORATION
COMMISSION
KANSAS

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Thos. H. Allan

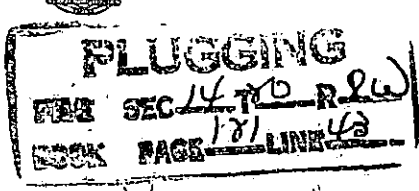
(Employee or owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan
921 Union National Bank Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October 19 49

Ocie M Stewart
Notary Public.

My commission expires June 14, 1950



8 5/8" @ 170' - 100 sx
 5 1/2" @ 3327' - 75 sx - 2636' Pulled

Allan & Brooks #2 STAHL
 N 1/2 N 1/2 SW 1/4 14-20-8W
 Lyons Pool, Rice County, Kansas
 Comm: 9/29/49 Compl: 10/24/49
 Contractor: Tom Allan
 Elevation 1644 L & S
 I.P. D & A

0 - 70 soil, sand, gravel
 168 red beds
 178 gypsum & anhydrite
 500 red beds
 750 shale
 1000 salt & shale
 1200 anhydrite & shale
 1400 lime & shale
 2500 shale & shells
 2700 lime & shale breaks
 2770 sandy shale
 2808 shale
 2817 brown lime
 2836 shale
 2845 white lime
 2855 shale
 2900 lime
 2940 shale & lime streaks
 2955 soft oolitic lime
 2980 lime
 2990 shale
 3005 lime
 3016 shale
 3040 lime
 3050 lime
 3060 soft oolitic lime
 3085 lime
 3115 shale
 3125 cherty lime
 3135 shale
 3150 lime
 3190 shale
 3200 dense lime
 3212 shale
 3232 conglomerate
 3327 shale
 3328 sandstone
 Changed to Cable Tools
 3350 sandstone
 3351 shale
 3352 T. D. limy shale
 Swab 16 bbl/hr Salt Water

FORMATIONS:
 168 Top Anhydrite
 2808 Top Brown Lime
 2836 Top Lansing
 3212 Top Conglomerate
 3327 Top Misener

I certify that the above is a true and correct copy of the well log on the above test.

Tom Allan

Subscribed and sworn to before me this 28th day of October, 1949.

Clare M. Stewart

My Commission expires June 14, 1950.

REC-14770-R-72
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STATE OF KANSAS