

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-SW-SE

SEC. 10 TWP. 20 RGE. H0

12W

Dry Hole *V* Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Woodmansee

Operator Home-Stake Production Co. Address 503 Jenkins Bldg Tulsa Okla

Field _____ County Barton

Total Depth 3505 Feet.

Plugging Contractor Lewis Drilling Co.

Plugging Contractor's License No. _____

Address 607 W. Natl. Bg. Wichita Kansas
(Describe Briefly the manner in which the well was plugged)

*Surf Pipe 8 3/8 @ 200 feet cwc
Plugged with hole full of fill mud
to 180 feet and 1/2 in. shells and Plug
and 20 sq. Cent. Through Drill Pipe
and fill mud to 35 feet and 1/2 in.
shells and Plug and 10 sq. Cent.
to base of casing*

R. M. Rudego
District Conservation Agent

Date Sept 15, 1956

RECORDED
STATE CORP COM

9-18-56

CONSERVATION
DIVISION

PLUGGING
FILE SEC. 10 T. 20 R. 12W
BOOK PAGE 100 LINE 8