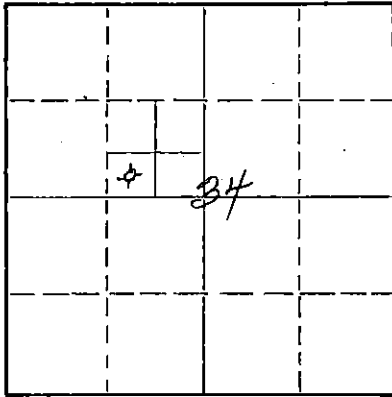


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rice County, Sec. 34 Twp. 20 Rge. (E) 8 (W)
Location as "NE/CNW/SW" or footage from lines SW SE NW
Lease Owner Thos. H. Allan, et al
Lease Name Thompson Well No. 1
Office Address 1221 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 4 19 55
Application for plugging filed November 4 19 55
Application for plugging approved November 4 19 55
Plugging commenced November 4 19 55
Plugging completed November 4 19 55
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Sooy Conglomerate Depth to top 3310 Bottom 3319 Total Depth of Well 3329 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	192	None
				5 1/2"	3313	2752'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3329	-	3318 1/2	Cal seal
3318 1/2	-	3300	Sand
3300	-	3275	6 sacks cement
3275	-	180	Heavy Rotary Mud
180	-	130	Rock Bridge and 15 sacks cement
130	-	30	Mud
30	-	Surface	5 sacks cement

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NOV 17 1955
11-2-55
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Thos. H. Allan
Address 1221 Union National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Thos. H. Allan (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan
1221 Union National Bank Bldg., Wichita 2, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 55
Osie M. Stewart
Notary Public.

My commission expires June 14, 1958

PLUGGING
FILE REC 34 T20 R8W
BOOK PAGE 16 LINE 19

8 5/8" @ 192' - 130 Sx
 5 1/2" @ 3313' - 75 Sx - 2752 PULLED

Allan & Beren #1 THOMPSON
 SW SE NW 34-20-8W
 Rice County, Kansas
 COMM: 10/19/55 COMPL: 11/4/55
 CONTRACTOR: Tom Allan
 ELEV: 1660 R.B.

I.P. D & A

All Depths from Rotary Bushings

0 - 20 Soil
 90 Sand & Gravel
 130 Yellow Clay
 187 Red Beds
 192 Anhydrite
 500 Red Beds
 700 Shale
 1000 Salt & Shale
 1100 Anhydrite
 1300 Shale
 1550 Lime
 2400 Shale & Shells
 2750 Lime
 2880 Shale
 2886 Brown Lime
 2910 Shale & Sand
 2940 Lime
 2946 Oolitic Lime
 3016 Lime
 3021 Oolitic Lime
 3030 Lime
 3045 Shale
 3065 Lime
 3075 Shale
 3108 Lime
 3117 Oolitic Lime
 3195 Lime
 3231 Lime & Shale Breaks
 3240 Shale
 3252 Lime
 3260 Shale
 3264 Red Lime
 3266 Orange & Amber Chert
 3301 Red & Green Shale
 3303 Colored Chert
 3310 Red & Green Shale
 3313 Vari-Color Chert Gravel
 CHANGED TO CABLE TOOLS
 3319 Vari-Color Chert Gravel
 3329 (T.D.) Red & Green Shale
 WATER FRAC 3500# Sand 277 bbl. Water - 2200#-2000# Pressure
 Tested 40 hours ending 1 gal. dead oil & 12 gal.
 fresh water per hour

FORMATION TOPS:

187- Anhydrite
 2880 Brown Lime
 2910 Lansing
 3310 Sooy
 3319 Kinderhook

I certify that the above is a true and correct copy of the well log on the above test.

Tom Allan

Subscribed and sworn to before me this 11th day of November, 1955

Ocie M. Stewart
 Notary Public

My Commission expires June 14, 1958

PLUGGING
 FILE SEC 34 T 20 R 8 W
 BOOK PAGE 15 LINE 19

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 Wichita, Kansas