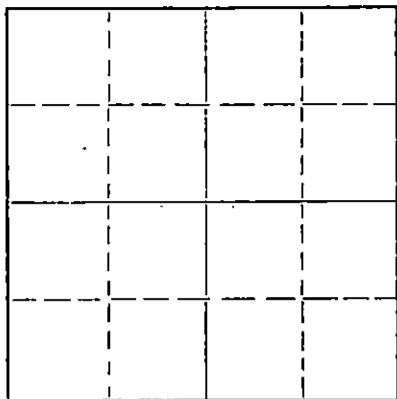


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. W way
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 10 Twp. 20 Rge. (E) 12 (W)
Location as "NE/CNW/SW" or footage from lines NW/SW/SE
Lease Owner Home-Stake Production Company
Lease Name Woodmansee Well No. 1
Office Address 503 Jenkins Building, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-15 19 56
Application for plugging filed 9-15 19 56
Application for plugging approved 9-15 19 56
Plugging commenced 9-15 19 56
Plugging completed 9-15 19 56
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. M. Brundage
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3540 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 180' - Set bottom plug with 20 sacks cement and 1/3 sack hulls, through drill pipe. Filled with mud to 40'. Set top plug with 10 sacks cement filled to base of cellar.

9-29-56

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company
Address 915 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
J. Fred Hambright (employee of owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. Fred Hambright
915 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of September, 19 56

My commission expires August 20, 1960 (A. R. Derrington) Notary Public.

PLUGGING
FILE SEC. 10 T. 20 R. 12W
BOOK PAGE 100 LINE 8

WELL LOG

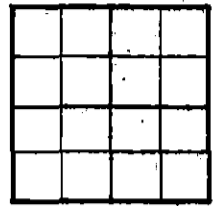
15.009.06673.0000

COMPANY Home-Stake Production Co.
FARM Woodmansee NO. 1

SEC. 10 T. 20 R. 12W
LOG. NW/SW/SE

TOTAL DEPTH 3540'
DDMM. 9-6-56 COMP. 9-15-56
SHOT OR TREATED
CONTRACTOR Lewis Drilling Company
ISSUED

COUNTY Barton
KANSAS



ELEVATION 1824 KB

PRODUCTION

CASING

20 10
15 8 5/8" = 200'
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

Geologic Tops:

0 = 175	Sand	Heebner	3010'
175 = 200	Shale	Brown Lime	3129'
200 = 625	Sand & Red Beds	Lansing	3134'
625 = 640	Anhydrite	Conglomerate	3380'
640 = 1485	Shale & Shells	Arbuckle	3504'
1485 = 3155	Shale & Lime		
3155 = 3345	Lime		
3345 = 3400	Lime & Shale		
3400 = 3530	Cherty Lime		
3530 = 3540	Lime		
3540 =	T. D.		

PLUGGING
FILE SEC. 10 T. 20 R. 12W
BOOK PAGE 100 LINE 8

State of KANSAS
County of SEDGWICK } ss:

I, J. Fred Hambright of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Woodmansee #1 well.

J. Fred Hambright
(J. Fred Hambright)

Subscribed and sworn to before me this 19th day of September 19 56

My Commission Expires: August 20, 1960

A. R. Derrington
(A. R. Derrington) PUBLIC