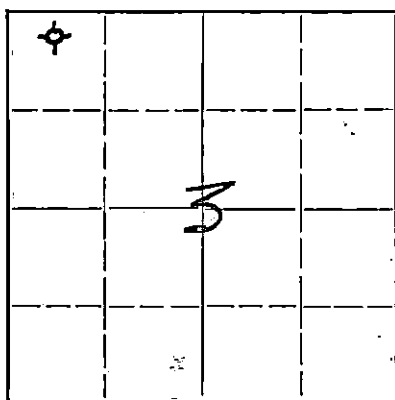


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



**Locate well correctly on above
Section Plat**

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-off formations.

Rice County, Sec. 3 Twp. 20 Rge. 9 NE (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C N $\frac{1}{2}$ NW NW
Lease Owner Auto Ordnance Corp.
Lease Name Speck Well No. 1
Office Address 517 Union National Bank Bldg., Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 6, 1942
Application for plugging filed October 20, 1942
Application for plugging approved 19
Plugging commenced October 23, 1942
Plugging completed October 26, 1942
Reason for abandonment of well or producing formation Only show oil with considerable water after acid and shot DRY HOLE
If a producing well is abandoned, date of last production none 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Alexander, Great Bend, Kansas
Producing formation Arbuckle Depth to top 321.6 Bottom 3233 Total Depth of Well 3233 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

8 sacks Cement	3253	to	3190
Mud	3190	to	200
Wood Plug and Solid Bridge	200		
8 sacks Cement	200	to	175
Mud	175	to	26
6 sacks Cement for Cap	26	to	Cellar Base

Pa
2/3/43
Ha

FILE 3 39-9W
BOOK 6-25-54 5

2-19-42

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Auto Ordnance Corporation
Address 517 Union National Bank Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
E. K. Edmiston (employee of owner) ~~owner or operator~~ of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
 described well as filed and that the same are true and correct. So help me God.

(Signature)

517 Union Nat'l Bldg., Wichita, Ks
(Address)

SUBSCRIBED AND SWORN to before me this 10th day of

My commission expires

2-2-1944

Notary Public

Specht #1
NW/4 NW/4 Section 3-20S-9W
Rice County, Kansas
Auto-Ordinance Corporation

15.159.02931.0000

Commenced: June 14, 1942
Completed: July 8, 1942

Sand	0	45
Sandy shale	45	105
Shale	105	160
Red bed	160	179
Red shale	179	310
Shale and shells	310	805
Salt and shale	805	1050
Anhydrite	1050	1175
Shale and shells	1175	1400
Shale and lime	1400	1420
Shale and sandy lime	1420	1570
Lime and shale	1570	2530
Shale	2530	2538
Lime	2538	2685
Shale and lime	2685	2934
Lime	2934	3128
Cherty lime	3128	3133
Lime	3133	3203
Shale	3203	3220
Chert and lime	3220	3222
Lime	3222	3233
TOTAL DEPTH		3233

T Lansing 2872

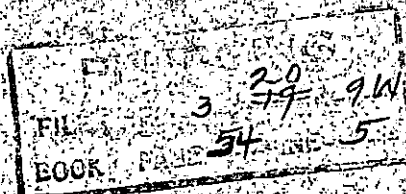
T Cherty Conglomerate 3193
T Arbuckle 3216

CASING RECORD

8-5/8" O. D. Surface Casing set at 178' and cemented with 100 sacks of cement.

5-1/2" O. D. Casing set at 3217' and cemented with 50 sacks of cement.

STATE OF OKLAHOMA)
COUNTY OF TULSA) ss



I hereby affirm that the above and foregoing is a true and correct copy of the log of your Specht Well #1, located in the Northwest Quarter of the Northwest Quarter of Section 3, Township 20 South, Range 9 West, Rice County, Kansas.

HELMERICH & PAYNE, INC.,

By *William B. Payne*
Treasurer

Subscribed and sworn to before me, a Notary Public, this 31st day of July, 1942.

Lucy Griffin
Notary Public

My commission expires
July 22, 1943.