

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner John Lindas Oil, Inc. Address 1314 Union National Bank Bldg.  
(Applicant) Wichita 2, Kansas

Lease (Farm Name) Farmer Well No. 1

Well Location NE NE SE Sec. 25 Twp. 20 Rge. 10 ~~XXX~~(W)

County Rice Field Name (if any) Wildcat

Total Depth 3365' ~~DIXXIESE~~ Dry Hole Dry Hole

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin September 18, 1953 11:00 p.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Fred Moore, P. O. Box 105 Address Great Bend, Kansas

Name of Plugging Contractor John Lindas Oil, Inc.

Address Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

John Lindas Oil, Inc. Address 1314 Union National Bank Building  
Wichita 2, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 25 T 20 R 10W  
BOOK PAGE 130 LINE 27

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 22 1953  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Applicant or Acting Agent

Date September 21, 1953

9-22-1953



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

September 22, 1953

Well No.	1
Lease	Farmer
Description	NE NE SE 25-20-10W
County	Rice
File No.	130-27

Mr. John Lindas  
 1314 Union National Bank Bldg.  
 Wichita 2, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. when you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

By J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor