## DISTRICT CONSERVATION AGENT'S REPORT

| TO:  |                                       |
|--|---------------------------------------|
| State Corporation Commission<br>Conservation Division<br>800 Bitting Building<br>Wichita, Kansas |                                       |
| ,  | FILE NO. YG->                         |
| •  | LOCATION N/2-SW-NW                    |
|  | SEC. 30 TWP. 20 RGE. 10 W             |
| Dry Hole Abandoned Oil Well /  | Abandoned Gas Well                    |
| I have today completed supervision of p  | olugging of:                          |
| Well No. / Lease Yes   | 3° 1000 aprotour                      |
| Well No. / Lease Yes. Operator - Prichard Ricks  | obla Cit rokla                        |
| Field County County  |                                       |
| Total Depth 33/1/ Feet.  | · · · · · · · · · · · · · · · · · · · |
| (Describe briefly the manner in whi  |                                       |
| soldar 3069 and 650  | eles of coments danger                |
| at 3069 and hole me  | ade Solid at 145 and                  |
| 15 sucha of comment do   | ped of 145 and 5                      |
| suche Account of to  | to of surface prife.                  |
| The state of the   | alove bligs were                      |
|  |                                       |
| mudded with here   | and.                                  |
| mulded with herry  | District Conservation Agent           |