

*Ry*

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW SE

SEC. 29 TWP. 20 RGE. 10W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease 210

Operator The Derby Oil Co Address Wichita, Kansas

Field \_\_\_\_\_ County Reel

Total Depth 3755 Feet.

(Describe briefly the manner in which the well was plugged)

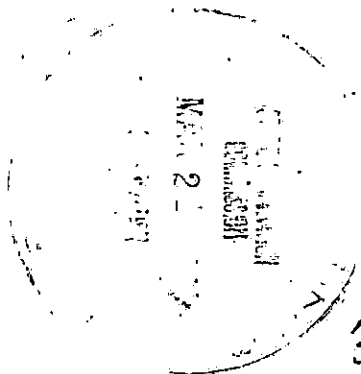
Hole filled with mud from  
3355 to 225 and bridge at 225  
and cement to 170 and mud  
and bridge to 26 ft and cement  
to 6 ft

*[Handwritten signature]*

W. T. Alexander  
District Conservation Agent

**PLUGGING** Date 3-23-44  
FILE # 29 20R10W  
BOOK PAGE 111 LINE 32

3-24-1944



PLEASE DETACH THIS VOUCHER BEFORE DEPOSITING. THE ABOVE CHECK IS IN FULL PAYMENT OF THE FOLLOWING:

15.159.00592.0000

DATE

DESCRIPTION

AMOUNT

Plugging Yeo #1

25 00